UNO Estation Martgale OPY

PACTORUS YOU	
KNOW ALL MEN BY THESE PRESENTS, that Dealer/Assignor,	
B4S CONSTRUCTION	
in consideration of Ten Dollars (\$10.00) cash and other good and valuable consideration paid by Assignee, MIDLAND FINANCE CO., 7541 N. WESTERN AVE., CHICAGO, IL 60645, the receipt which of is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the mortgage dated	
Nov. 15 , 1993, Irom 1	
property commonly known as 4339 W. CRYSTAL, CHICAGO, TL	
permanent Index # 6-03 > 37-009 recorded in Recorder's office of County,	
In the State of Illinois, as document number	
IN WITNESS WHEREOF, Dealer/Assignor has hereunto set its/his hand and seal this	
day of DE DE M BCH., 1993. OCCUPANTO PRES Name Title	
Name Title	
STATE OF ILLINOIS, County of Conte State of the State of	
a Notary Public, do hereby certify that <u>Books and Associates</u> personally known to me to be the same person whose name is subscribed to the foregoing instrument,) }
	ີ່
of BAS CONTRUCTION, a corporation) signal and delivered the said	
Instrument as his free and voluntary act (and as the free and voluntary act of said corporation) for the uses and purposes therein set forth.	
Given under my bind and seal thin 1-3 A.D day of DECEMBER, 1943	
ANNA MISIASZEK	
HOTARY PUBLIC, STATE OF ILLINOIS NOTARY PUBLIC HAY COMMISSION EXPIRES 7/25/98	
MAIL TO: MIDLAND FINANCE CO. 7541 N. Western Ave., Chicago, IL 80845	*
RECORDER'S OFFICE BOX NO	
This Instrument was prepared by: BUTH MIROCHNICK 4036 N. P. ASKI, CHEG. (NAME AND ADDRESS)	ניט

CO19 8/8/

UNOFFICIAL COPY

LOT 16 AND THE W 5 FT. OF LOT 15 IN BLOCK 4 IN BRITTON'S SUBDN OF THE SW 1/4 OF THE NE JE I.
COUNTY CIENTS OFFICE 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, FANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.