UNOFFICIAL

KNOW ALL MEN BY THESE PRESENTS

That THE NORTHERN TRUST COMPANY corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at CHICAGO consideration of One Dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quitclaim unto

94018351

JOHN M. CARROLL AND LUCINDA A. CARROLL, HIS WIFE

and State of Illinois, all the right, title, interest, claim or of the County of COOK demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of COOK County, in the and recorded in the Recorder's Office of 5/22/89 , as Document Number State of Illinois, on 3804544 , in, on or to the premises 6/23/89 therein describe (a) follows, to wit:

LOT 1 IN HAMLIN AVENUE SUBDIVISION A SUBDIVISION IN THE EAST } OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT FILED AUGUST 21, 1964 AS DOCUMENT LR2167344 IN COOK COUNTY, ILLINOIS

TLLINOIS 60068

DEPT-11 RECORD T \$23.00 TRAN 4279 01/06/94 09:43:00 018351

COOK COUNTY RECORDER

situated in the County of COOK appurtenances and privileges thereunto belonging and apport lining. , and State of Illinois, together with all the

IN WITNESS WHEREOF THE NORTHERN TRUST COMPANY has hereunto caused its to be set by its suthorized officer, this date 11/26/93 corporate name

09-34-404-005

Permanent real estate tax index number

816 S. HAMLIN, PARK RIDGE,

Sucres 1

PROTECTION OWNER THIS OF SHALL BE FILED RECORDER IN WHOSE OFFICE MORTGAGE TRUST WAS FILED.

> THIS INSTRUMENT WAS PREPARED BY: THE NORTHERN TRUST COMPANY 50 S. LASALLE STREET CHICAGO, IL 60675 CHRISTINE PRISTO, ESQ.

STATE OF ILLINOIS County of COOK SS.

JUARIA SHELTON , a Notary Public in and for said County, in the State aforesaid, do hereby certify that ELAINE COUCH THE NORTHERN TRUST COMPANY

Vice President of , who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President and personally known to me to be such

Vice President, appeared before me this day in person and acknowledged that S he signed and delivered the said instrument as his/her free and voluntary act as such Vice President, as aforesaid, and as the free and voluntary act of for the uses and purposes therein set forth,

Siyem under my hand and Notarial Seal, this date 11/26/93

My Commission Dixpire Public, State of Minote In 19:199 MATE TO My Commission Expires Jan. 19, 1997

MARIA The Northern Trust Company Box 180

FIR - NITCOM

UNOFFICIAL COPY

12.321 36

Property of Cook County Clerk's Office

405 Annie

UNOFFICIAL COFY, T380 4544

AFFIDAVIT OF MOTIFICATION

OF RELEASE OF LIEN OR MORTGAGE 1527068

	,
I, ELIANE COUCH, VICE PRESIDENT	being first duly sworn
(Name and Title)	-
upon oath, states:	
1. That notification was given to JOHN &	LUCINDA/CARROLL , at
816 S HAMLIN, PARK RIDCE, IL who are	the owners of record
on Cordificate No. 1527068	, that a release of
document number 3804544	_was presented for
filing on 6/23/89 (Date)	
2. That presentation to the Registrar for	filing of a Release
of Lien or Mortgage would cause the pro-	perty to be withdrawn
from the Torrens system and recorded wi	th the Recorder of .
Deeds of Cook County.	·
I. ELAINE COUCH , declare under	r penalties of perjury
that I have examined this form and that all	scatements included
in this affidavit to the best of my knowledge	ge and belief are true,
correct, and complete.	O _E
Affiant	and Co
19 43 Notary P	TCIAL SEAL ENNE McGORD ublic, Etate of Hillingia slon Expires Jan. 19, 1997
Merry Public	***************************************

The Northern Trust Company FORM 3001 Box 180