

UNOFFICIAL COPY

COMMITMENT #

LOAN NO. 50-521985-2

WHEN RECORDED, MAIL TO
LOAN AMERICA FINANCIAL CORPORATION
8100 OAK LANE
MIAMI LAKES, FL 33018



94019675

DEPT-01 RECORDING \$23.50
T\$0000 TRAN 6002 01/06/94 16:18:00
\$5140 *--94--019675
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS
CONSUMER MORTGAGE OF AMERICA, INC.

2804 WEST BELMONT AVENUE
CHICAGO, IL 60618

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and the other good and valuable consideration, receipt of which is hereby confessed and acknowledged from
LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION
8100 OAK LANE
MIAMI LAKES, FL 33018

hereinafter referred to as ASSIGNEE, does by these presents grants, bargains, sells, assigns, transfers and sets over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of ~~12-6-93~~ 12-20-93 made and executed by

SUKRIJA ZUIZDICH AND ZERINA ZUIZDICH, HUSBAND AND WIFE

to CONSUMER MORTGAGE OF AMERICA, INC., which said Mortgage or Deed of Trust was recorded in book No. _____ at Page _____, in the office of the County Clerk and Recorder of COOK County, and which Mortgage or Deed of Trust covers property described as:
LOT 41 AND THE SOUTHWESTERLY 5 FEET OF LOT 40 AS MEASURED ON A LINE PERPENDICULAR TO THE NORTHEASTERLY LINE OF SAID LOT 41 IN BLOCK 5 IN MICHAEL JOHN TERRACE UNIT 2, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX I.D. #09-25-121-066 VOL. 93

PROPERTY ADDRESS: 832 NORTH MERRILL
PARK RIDGE, IL 60068

LOAN AMOUNT: \$ 140,000.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 6 day of Dec, 19 93

Signed, sealed, and delivered in the presence of:

By: _____
Witness: _____

By: _____
Witness: _____

By: [Signature]

ACKNOWLEDGEMENT

STATE OF Illinois
COUNTY OF COOK

(Corporate Seal)

On this 6 day of Dec, 19 93, before me the undersigned Notary Public personally appeared Syed Shah, Manager, personally known to me - or - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Notary Seal:



Witness my hand and official seal.
Edina Kljako
Signature of Notary

My commission expires: 3-23-97

REQUESTED AND PREPARED BY: Consumer Mtg of America, Inc.
MFCD9158 - 5/93

50-521985-2

[Signature]

CM 4157737 (42)

GH

94019674

23 30

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RECORDED

Property of Cook County Clerk's Office

SECTION

CLERK'S OFFICE

COOK COUNTY CLERK'S OFFICE
JAN 10 2010
CHICAGO, ILL. 60601

NEW YORK COUNTY CLERK'S OFFICE