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DEPT-01 RECORDING \$23.50
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#2059 # *-74-D 19816
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, **BANK UNITED OF TEXAS FSB** FORMERLY KNOWN AS UNITED SAVINGS ASSN. OF TEXAS FSB, a corporation organized and existing under the laws of the State of TX referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by * 3800 BUFFALO SPEEDWAY, HOUSTON, TEXAS 77098

GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

hereinafter referred to as ASSIGNEE,

at or before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of 08/31/92 made and executed by

ANTON BURSTER SOPHIE M BURSTER

hereinafter referred to as MORTGAGOR to said ASSIGNOR, to secure the sum of \$***\$52,000.00 covering premises situate

336 RIDGE AVE COOK IL 60202000
EVANSTON

P.Z.N. 11-30-108-059-1013

and recorded in the Office of RECORDER OF DEEDS of COOK County, IL in BOOK Document #92654392 of Mortgages, PAGE Recording date 09/03/92

Together with the hereditaments, and premises in and by said Indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said Indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said Indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper officers this date of APRIL 23, 19 93

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034

BANK UNITED OF TEXAS FSB

By: WILLIAM E. REED, ASST. VICE PRESIDENT

BARBARA BISHOP, ASSISTANT SECRETARY

STATE OF TEXAS)
) SS
COUNTY OF HARRIS)

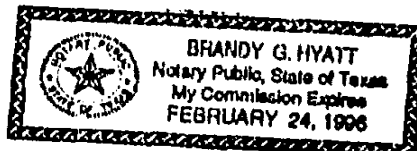
Be It Remembered That On This 23RD day of APRIL, 19 93

before me, the undersigned authority, personally appeared WILLIAM E. REED who is the ASST. VICE PRESIDENT and BARBARA BISHOP who is the ASSISTANT SECRETARY of BANK UNITED OF TEXAS FSB who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation made by virtue of a Resolution of its Board of Directors.

Brandy G. Hyatt
Notary Public

2350
Lp

RECORD AND RETURN TO:
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034



MAIL TO: John K. Kneafsey
Nisen & Elliott
200 West Adams #2500
Chicago, Illinois 60606

UNOFFICIAL COPY



01/15/2016

Property of Cook County Clerk's Office

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COOK COUNTY CLERK'S OFFICE
PROPERTY OF COOK COUNTY CLERK'S OFFICE
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RETURN TO:
UNITED SAVINGS ASSN OF TEXAS FSB
COMMONWEALTH-UNITED MFG
1301 N. BASSWOOD, 4TH FLOOR
SCHAUMBURG, ILLINOIS 60173

SEP 3 2011 51

92650392

92650392

(Space Above This Line For Recording Only)

MORTGAGE

35

THIS MORTGAGE (Security Instrument) is dated **AUGUST 21st, 2011**.
The mortgagors are **ANTONI BURDETT AND SOPHIE M. BURDETT, TRUSTEES AND HEIR**.

UNITED SAVINGS ASSN OF TEXAS FSB

(Borrower) This Security Instrument is given to

which is organized and existing under the laws of **UNITED STATES**
3200 SOUTHWEST FREEDOM, BEGON, HOUSTON, TEXAS 77027

FIFTY TWO THOUSAND AND 00/100

Dollars (U.S. \$ **52000.00**). This debt is evidenced by Note No. **11-08-059-1013** as this Security Instrument ("Note") which provides for monthly payments, with the debt due if not paid earlier than and payable on **SEPTEMBER 1st, 2012**. This Security Instrument serves to Lender, for the payment of the debt evidenced by the Note with interest, and all renewals, extensions and modifications of the Note, the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument and to enforce the Borrower's covenants and agreements under the Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **ILLINOIS**.

SEE ATTACHED LEGAL DESCRIPTION AND P.L.N. NUMBER HEREIN TO BE SAME.
A PART HEREOF.

UNIT 336-2 IN WILLIMASBURG MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL REAL: LOTS 2 TO 4 IN BLOCK 3 IN AUSTIN'S RIDGE SUBDIVISION OF SOUTH EVANSTON IN SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27482066 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE NUMBER 7, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 27482066. PIN # 11-30-108-059-1013

which has the address of **316 RIDGE AVE., 3P**
60909 (Property Address)

ILLINOIS (State) (County) **Franklin** (County) **ILLINOIS** (State)

20110916

138896

COOK COUNTY

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Property of Cook County Clerk's Office

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Chicago, Illinois 60606