(Individual to Individual)

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THE GRANTOR(S) JIM L. MOORE and		
DENISE S. MOORE, his wife	0058	
of the Village of Lansing County of Cook	94919958	
State of for and in consideration of for and in consideration of	ariat at manna a	
and other good and valuable considerations	DEPT-11 RECORD T T07777 TRAN 4385 01/07/	
CONVEY(S) and WARRANT(S) to	. 96719 \$ ★94-1011 COUK COUNTY RECORDER	L9958
LARRY B. EVANS and KAREN M. EVANS		
16231 Lathrop Harvey, TL 60426	(The Above Space For Recorder's Use Only)	
Harvey, IL 60426 (NAMES AND ADDRESS OF GRANTEES) not in Tenancy in Common, but in JOINT TENANCY, the following		7
County of in the State of Illinois, to wit:	described Real Estate structed in the	
(SEE MITATCHED)		
OA		
100		
CV/X		
0.0		
		38
		₩ ₩
hereby releasing and waiving all rights under and by virtue of the Homest		IAM
Illinois, TO HAVE AND TO HOLD said premises not in tenancy in comm SUBJECT TO: SOMERAKER CONTROL SAID SAID SAID SAID SAID SAID SAID SAID	non, but in joint tenancy forever.	JE S
	B	EN
for 1993 and subsequent years.	mxes 94019938	RE SE
for 1993 and subsequent years.		Ö
Permanent Real Estate Index Number(s): 30-29-401-077 Pate 3	0-29-401-091	ERS
Address(es) of Real Estate: 3635 W. 176th Place, Lansing		<u>\$</u>
	21. December 11.43	AFFIX "RIDERS" OR REVENUE STAMPS HERE
DATED this	Land Deumber 1993	¥
PLEASE (SEAL)	Man. Of MANNE (SEAL)	1
PRINT OR JIM L. MOORE DE	NISE S. MOJRÉ	-
BELOW (SEAL)	(SEAL)	
SIGNATURE(S)		
	95c.	
State of Illinois, County of Cook ss. 1, the u	ndersigned, a Notary Public in and for	
said County, in the State aforesaid, JIM L. MOORE and DENISE S. MOOR	E, his wife	}
are personally known to me to be the same person	ns whose names are subscribed	
IMP control to the foregoing instrument, appeared before	me this day in person, and acknowl-	
H. C. State of Hangedged that they signed, sealed and deliver	poses therein set forth, including the	
tolease and waiver of the right of homestead.		
<b>ツ</b> ー		-
Given under my hand and official seal, this	day of Second 1993	ļ
Given under my hand and official seal, this 27  Commission expires 9-10 1995 Mich	all Tomay	
This instrument was prepared by MICHAEL T. CONROY, Attorney P. O. Box 27, Dolton, IL 60419 (NAME AND	at Law, 14405 Lincoln Ave.,	1
P. O. Box 27, Dolton, IL 60419 (NAME AND	ADDRESS)	
^ '		ごろろん
Mil Shouler (Number on try) SEND	SUBSEQUENT TAX BELS TO:	10
18159 Dixiel	LORAL GUARA	
(Actoress)	16231 Lathrop	
(City, State and Zap)	COCUMU TI) 6042-5	•
OD GEOGRAPH OFFICE BOY NO	(	

(10) FEET OF LOT FORTY (40) LOT FORTY ONE (EXCEPT THE WEST FIVE (5) FEET THERLOT) (41) IN LAN-SHIRE LANES, BEING A SUBDIVISION OF THE SOUTH 348 FEET OF THE SOUTHEAST FRACTIONAL QUARTER (1/4) SOUTH 13.03 CHAINS THEREOF) OF SECTION 29, TOWNSHIP 36 NORTH, RANGE EAST OF THE THIRD IR NCIPAL MERIDIAN, ALSO THAT PART OF THE WEST 10 F OF LOT 40-A AND LOT 41-A (EXCEPT THE WEST 5 FEET THEREOF) IN LAN FEET OF LOT 40-A SHIRE LANES FIRST ADDITION (MEREINAFTER DESCRIBED) FALLING IN LOT TWENTY THREE (23) IN BLOCK ONE (1) IN MORNINGSIDE ADDITION, BEING A SUBDIVISION OF LOTS "A" "B" 'C" IN MEETER'S FIRST SUBDIVISION, A SUBDIVISION OF CERTAIN LANDS IN FRACTIONAL SOUTHEAST QUARTER (1/4) OF FRACTIONAL SECTION 29 AND THE FEACTIONAL EAST HALF (1/2) OF FRACTIONAL SECTION 32, ALL IN TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF RECORDED JUNE 28, 1923 AS DOCUMENT NUMBER 799894, SAID LAW-SHIKE LANES FIRST ADDITION BEING A SUBDIVISION OF THE 16 FOOT VACATED PUBLIC ALLEY LYING SOUTH OF AND EAST 19 FEET OF LOT 47 IN LAN-SHIRE LANGS, BEING A SUBDIVISON OF THE SOUTH 348 FEET OF THE SOUTHEAST FRACTIONAL QUARTER (1/4) (EXCEPT THE SOUTH 13.03 CHAINS THEREOF) OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO OF LOT 23, IN BLOCK 1, IN MORNINGSIDE ADDITION, BEING A SUBDIVISION IN SECTION 29 AND 32, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

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W.M.