

When Recorded Return To:
ACCUBANC MORTGAGE CORPORATION
5320 W. 159TH STREET
OAK FOREST, ILLINOIS 60417

UNOFFICIAL COPY

1903754

Data ID: 720
Loan No: 02261212
Borrower: LARRY B. EVANS
Permanent Index Number: 30-29-401-077



ASSIGNMENT OF SECURITY INSTRUMENT

BOX 392

Date: December 27, 1993

Owner and Holder of Security Instrument ("Holder"):
CALUMET MORTGAGE CORPORATION, An Illinois Corporation

Assignee:
ACCUBANC MORTGAGE CORPORATION, a(n) Texas Corporation
12377 MERIT DR., #600, PO BOX 809089
DALLAS, TEXAS 75251 DALLAS County

94019960

Security Instrument is described as follows:

Date: December 27, 1993
Original Amount: \$ 74,100.00
Borrower: LARRY B. EVANS AND KAREN M. EVANS, HIS WIFE
Lender: CALUMET MORTGAGE CORPORATION
Deed of Trust/Mortgage Recorded or Filed on
as Instrument/Document No. 94019960
in Book _____, Page _____
of Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS

Property (including any improvements) Subject to Lien:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

DEPT-11 RECORD T \$23.00
T#7777 TRAN 4385 01/07/94 09:41:00
#6721 # *-94-019960
COOK COUNTY RECORDER

94019960

30-29-401-077 and 30-29-401-091
For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's rights, titles and interests in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s) and to be attested and sealed with the Seal of the Corporation, as may be required.

(Seal)

CALUMET MORTGAGE CORPORATION BY ACCUBANC MORTGAGE CORPORATION ITS ATTORNEY IN FACT

By: Andy Roach
ANDY ROACH - VICE PRESIDENT (Printed Name and Title)

State of ILLINOIS
County of COOK

§
§

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared ANDY ROACH - VICE PRESIDENT ITS ATTORNEY IN FACT FOR ASSIGNOR

known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said CALUMET MORTGAGE CORPORATION, An Illinois Corporation and that (s)he executed the same as the act of such Corporation for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 27th day of DECEMBER, 1993.

My commission expires: 11/12/96

Kristine King
Notary Public in and for

" OFFICIAL SEAL "
KRISTINE KING
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 11/12/96

23.00
70

UMCBKAL

UNOFFICIAL COPY

BOX 885

LEGAL DESCRIPTION:

THE WEST TEN (10) FEET OF LOT FORTY (40) LOT FORTY ONE (EXCEPT THE WEST FIVE (5) FEET THEREOF) (41) IN LAN-SHIRE LANES, BEING A SUBDIVISION OF THE SOUTH 348 FEET OF THE SOUTHEAST FRACTIONAL QUARTER (1/4) (EXCEPT THE SOUTH 12.03 CHAINS THEREOF) OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE WEST 10 FEET OF LOT 40-A AND LOT 41-A (EXCEPT THE WEST 5 FEET THEREOF) IN LAN SHIRE LANES FIRST ADDITION (HEREINAFTER DESCRIBED) FALLING IN LOT TWENTY THREE (23) IN BLOCK ONE (1) IN MORNINGSIDE ADDITION, BEING A SUBDIVISION OF LOTS "A" "B" "C" IN MEETER'S FIRST SUBDIVISION, A SUBDIVISION OF CERTAIN LANDS IN FRACTIONAL SOUTHEAST QUARTER (1/4) OF FRACTIONAL SECTION 29 AND THE FRACTIONAL EAST HALF (1/2) OF FRACTIONAL SECTION 32, ALL IN TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF RECORDED JUNE 28, 1923 AS DOCUMENT NUMBER 799894, SAID LAN-SHIRE LANES FIRST ADDITION BEING A SUBDIVISION OF THE 16 FOOT VACATED PUBLIC ALLEY LYING SOUTH OF AND

EAST 19 FEET OF LOT 47 IN LAN-SHIRE LANES, BEING A SUBDIVISION OF THE SOUTH 348 FEET OF THE SOUTHEAST FRACTIONAL QUARTER (1/4) (EXCEPT THE SOUTH 12.03 CHAINS THEREOF) OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO OF LOT 23, IN BLOCK 1, IN MORNINGSIDE ADDITION, BEING A SUBDIVISION IN SECTION 29 AND 32, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index No.: 30-29-401-077 AND 30-29-401-091

Clerk's Office
94019960