

UNOFFICIAL COPY

94019393

Loan # 10086943
ILLINOIS

Pool # 630503

ASSIGNMENT OF MORTGAGE

THIS CERTIFIES, That the Mortgage executed by JAMES V. MASINO, A BACHELOR AND GERALD MASINO, A BACHELOR to CITIBANK, FEDERAL SAVINGS BANK on JANUARY 8, 1993, calling for \$40,000.00 (FORTY THOUSAND AND 00/100) dollars and duly recorded on 1-10-93, as Instrument No. 93-2218, in Mortgage Record No. _____ on page _____ of the records of COOK County, State of ILLINOIS is hereby assigned for value received to STATE STREET BANK AND TRUST COMPANY, AS TRUSTEE, CORPORATE TRUST DIVISION, 1 HERITAGE DRIVE - P5, NORTH QUINCY, MASSACHUSETTS 02171-2128.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION
PIN # 03-21-402-014-1366

1215 WATERMAN LANE #12-G, ARLINGTON HEIGHTS, IL 60004

IN TESTIMONY WHEREOF, The said CITIBANK, FEDERAL SAVINGS BANK, as successor in interest to CITICORP SAVINGS OF ILLINOIS, A FEDERAL SAVINGS AND LOAN ASSOCIATION, a Federal Savings Bank with its principal office located in Oakland, California, hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Secretary and Attested by its Assistant Secretary, May 17, 1993.

ATTESTED:

Sandra Hudson
SANDRA HUDSON
ASSISTANT SECRETARY
CITICORP MORTGAGE, INC.
ATTORNEY-IN-FACT FOR
CITIBANK, FEDERAL SAVINGS BANK



CITIBANK, FEDERAL SAVINGS BANK
AS SUCCESSOR IN INTEREST TO
CITICORP SAVINGS OF ILLINOIS,
A FEDERAL SAVINGS AND
LOAN ASSOCIATION

BY Kelly Woodring
KELLY WOODRING,
ASSISTANT SECRETARY
CITICORP MORTGAGE, INC.
ATTORNEY-IN-FACT FOR
CITIBANK, FEDERAL SAVINGS BANK

STATE OF MISSOURI
COUNTY OF ST. LOUIS

I, the undersigned, a Notary Public in and for the County and State, aforesaid do hereby certify that KELLY WOODRING, as Assistant Secretary and SANDRA HUDSON, as Assistant Secretary of CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FEDERAL SAVINGS BANK, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me in person and acknowledged that they signed, sealed and delivered said instrument of their free and voluntary act and as the free and voluntary act of said Corporation under authority only vested in them by the said Corporation's Board of Directors for the purpose and uses therein set forth.

Given unto my hand and notarial seal, May 17, 1993.

Glenda Harlan
NOTARY PUBLIC
MY COMMISSION EXPIRES:

GLEND A HARLAN
NOTARY PUBLIC-NOTARY SEAL
STATE OF MISSOURI
ST. LOUIS COUNTY
MY COMMISSION EXP. 8/10/94

PREPARED BY:
Roberta Rischbieter
ROBERTA RISCHBIETER
15851 CLAYTON ROAD WEST
BALLWIN, MO. 63011

RLR/ILG

CITICORP MORTGAGE, INC.
P.O. BOX 790021
M.S. 321
ST. LOUIS, MO 63179-0021
ATTN: DOCUMENT COLLECTION

2350
TT

DEPT-01 RECORDING \$23.50
T#8888 TRAN 4441 01/06/94 15.11.00
#0997 # * - 94 - 019393
COOK COUNTY RECORDER

94019393

UNOFFICIAL COPY

CITIBANK

UNIT NUMBER 12-1-0" IN BRANDENBERRY PARK EAST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 IN UNIT NUMBER 1, LOT 2 IN UNIT-NUMBER 2, LOT 3 IN UNIT NUMBER 3 AND LOT 4 IN UNIT NUMBER 4 OF BRANDENBERRY PARK EAST BY ZALK, BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25108489 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN FOREMENTIONED DECLARATION.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

THIS RIDER IS ATTACHED TO AND MADE PART OF THIS MORTGAGE DATED THIS 8TH DAY OF JANUARY 1993, A.D.

PIN NO. #03-21-402-014-1366

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