

94020515
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SUBORDINATION OF LIEN

One Mortgage to Another

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WHEREAS, ARNOLD K. COHN, M.D. and DARLENE DUDIECK COHN, HUSBAND AND WIFE, Mortgagors, by a Mortgage dated DECEMBER 15, 1993 and recorded in the Recorder's Office of COOK County, Illinois, 1-7-94 as Document Number 94020514 did convey unto the FIRST BANK OF HIGHLAND PARK F/K/A BANK OF HIGHLAND PARK certain premises in COOK County, Illinois, described as

LOT 17 AND 18 IN 3RD ADDITION TO GLEN OAKS ACRES A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1415 MEADOW LANE, GLENVIEW, IL 60025
PERMANENT INDEX NUMBER: 04-25-314-005-0000

to secure their Note for FIFTY THOUSAND DOLLARS AND NO/100 (\$50,000.00) DOLLARS with interest payable as therein provided; and

WHEREAS, the said ARNOLD K. COHN, M.D. and DARLENE DUDIECK COHN have caused to be executed a Mortgage dated DECEMBER 30, 1993 and recorded in said Recorder's Office on 1-7-94 as Document Number: 94020514 which did convey unto CHASE MANHATTAN PERSONAL FINANCIAL SERVICES INC. ITS SUCCESSORS AND/OR ASSIGNS, an U.S. corporation, as Mortgagee, the said premises to secure payment of their Installment Note in the amount of THREE HUNDRED AND TWENTY THOUSAND DOLLARS AND NO/100 (\$320,000.00) DOLLARS with interest, payable as therein provided; and

WHEREAS, the Note secured by the Mortgage first described is held by FIRST BANK OF HIGHLAND PARK F/K/A BANK OF HIGHLAND PARK as sole owner; and

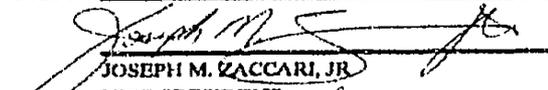
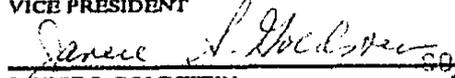
WHEREAS, said owner wishes to subordinate the lien of Mortgage first described to the lien of the Mortgage document secondly described,

NOW THEREFORE, in consideration of the premises and of the sum of ONE (1) DOLLAR in hand paid, the said FIRST BANK OF HIGHLAND PARK F/K/A BANK OF HIGHLAND PARK does hereby covenant and agree with the said CHASE MANHATTAN PERSONAL FINANCIAL SERVICES INC. ITS SUCCESSORS AND/OR ASSIGNS as Mortgagee, for the use and benefit of the legal holder of the Note secured by said Mortgage secondly herein described, that the lien of the Note owned by said FIRST BANK OF HIGHLAND PARK F/K/A BANK OF HIGHLAND PARK and of the Mortgage securing the same shall be and remain at all times a second lien upon the premises thereby conveyed subject and subordinate to the lien of the Mortgage to said CHASE MANHATTAN PERSONAL FINANCIAL SERVICES INC. ITS SUCCESSORS AND/OR ASSIGNS, Mortgagee, for all advances made on said secondly described Note, which consists of THREE HUNDRED AND TWENTY THOUSAND DOLLARS AND NO/100 (\$320,000.00) DOLLARS secured by said last named Mortgage and for all other purposes specified therein.

Dated at HIGHLAND PARK, ILLINOIS, this 30TH day of DECEMBER, 1993.

Witness the hand and seal of the Mortgagee the day and year first above written.

ATTEST: FIRST BANK OF HIGHLAND PARK F/K/A BANK OF HIGHLAND PARK,


JOSEPH M. ZACCARI, JR.
VICE PRESIDENT

JANICE S. GOLDSTEIN
ASST. SECRETARY

COOK COUNTY, ILLINOIS
FILED FOR RECORD

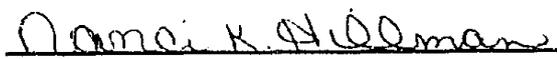
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STATE OF ILLINOIS)
) SS.
COUNTY OF LAKE)

I, Nanci K. Hillman, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that JOSEPH M. ZACCARI, JR. VICE PRESIDENT of FIRST BANK OF HIGHLAND PARK, and JANICE S. GOLDSTEIN, ASST. SECRETARY of said Corporation, who are personally known to me to be the same persons whose name are subscribed to the foregoing instrument as such VICE PRESIDENT and ASST. SECRETARY respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said ASST. SECRETARY then and there acknowledged that, as custodian of the corporate seal of said Corporation, he did affix said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 30TH day of DECEMBER, 1993. My commission expires 05-27-1995.


Notary Public

OFFICIAL SEAL
NANCI K. HILLMAN
Notary Public, State of Illinois
My Commission Expires 5-27-95

PREPARED BY: JANELL DALEY
PLEASE RETURN TO: FIRST BANK OF HIGHLAND PARK, 1835 First Street, Highland Park, IL 60035 Attn: JANICE GOLDSTEIN

BOX
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OFFICIAL SEAL
NANCI K. HILLMAN
Notary Public, State of Illinois
My Commission Expires 5-27-95

CENTENNIAL TITLE INCORPORATED

94020515

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2025/01/02 10:00

Property of Cook County Clerk's Office

2025/01/02

2025/01/02

COOK COUNTY CLERK'S OFFICE
111 N. LAUREL ST. CHICAGO, IL 60602
TEL: 312.603.1000 FAX: 312.603.1001