

UNOFFICIAL COPY

TRUSTEE'S DEED

94020692

31932
DATE 1-4-94
62.00

Form 2591

Joint Tenancy

The abt 6000.000

THIS INDENTURE, made this 8TH day of NOVEMBER, 1993, between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said national banking association in pursuance of a certain Trust Agreement, dated the 30TH day of MAY, 1979, and known as Trust Number 46656 party of the first part, and NED BRAKUS ^{AND} MINA BRAKUS 706 TIPPERARY, UNIT 2B, SCHAUMBURG, ILLINOIS, parties of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of TEN AND NO/100 (\$10.00) Dollars, and other good and valuable considerations in hand paid, does hereby convey and quit claim unto said parties of the second part, not in tenancy in common, but in joint tenancy, the following described real estate, situated in COOK County, Illinois, to-wit:

SEE SCHEDULE A ATTACHED HERETO AND MADE A PART HEREOF.

COOK COUNTY, ILLINOIS

94020692

together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said parties of the second part, forever, not in tenancy in common, but in joint tenancy.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereto arching. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed in these presents by one of its Vice Presidents or its Assistant Vice Presidents and attested by its Assistant Secretary, the day and year first above written.

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO as Trustee, as aforesaid, and not personally,



By _____ VICE PRESIDENT

Attest _____ ASSISTANT SECRETARY

[Handwritten signature]

STATES OF ILLINOIS }
COUNTY OF COOK } SS

This instrument prepared by GREGORY S. KASPRZYK

American National Bank and Trust Company
33 NORTH LA SALLE STREET,
CHICAGO 60690

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A National Banking Association, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth, and the said Assistant Secretary then and there acknowledged that the corporate seal of said National Banking Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said National Banking Association, therein set forth.

Given under my hand and Notary Seal,
DOROTHY THEIL

NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 02/11/96

[Handwritten signature]

Date 11/8/93

Notary Public

DELIVER Y

NAME Ned Brakus
STREET 706 Tipperary Unit 2B
CITY Schaumburg IL 60153
OR

FOR INFORMATION ONLY
INSERT STREET ADDRESS OF ABOVE
DESCRIBED PROPERTY HERE

Same

INSTRUCTIONS

RECORDER'S OFFICE BOX NUMBER _____

23
666k
CO. NO. 016
0 4 7 6 4 7
STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
DEPT. OF REVENUE
62.00
REAL ESTATE TRANSACTION TAX
31.00
94020692

282144
6272966

333

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CHICAGO TITLE INSURANCE COMPANY
RESIDENTIAL COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)

ORDER NO.: 1409 007475128 AH

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT 2-B IN 706 TIPPERARY IN 116 MULLINGAR IN THE LAKEWOOD CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OF LOT 16131 IN SECTION 2, WEATHERSFIELD UNIT NO. 16, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AT EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25252295 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

Property of Cook County Clerk's Office 94020692

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2025/01/14