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28-ER

PARTIAL SATISFACTION AND RELEASE OF MORTGAGE AND PARTIAL SATISFACTION AND RELEASE OF COLLATERAL ASSIGNMENT OF RENTS AND LEASES

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE DEED OF TRUST WAS FILED.

ANN BACHMANN, assignee in interest to mortgage Recorded as Document 25003781 granted by American National Bank and Trust Company, as Trustee under Trust Agreement dated May 30, 1979, known as Trust Number 046656-00 to the First National Bank of Chicago, to secure a Note for \$5,580,000.00, Assignment of Mortgage recorded as Document 90435129 and Assignment of Rents, recorded on June 14, 1979 as Document 25003782, for and in consideration of the payments of the sum of one dollar, receipt of which is hereby acknowledged to, hereby REMISE, CONVEY, RELEASE, AND QUIT CLAIM UNTO American national Bank and Trust Company of Chicago, not personally but as Trustee under Trust Agreement dated May 30, 1979 and known as Trust 046656-00 of the County of Cook and State of Illinois, all the right, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 8th day of June; A.D. 1979, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 25003781 and a certain collateral Assignment of Rents and Leases recorded the 14th day of June; A.D. 1979, in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 25003782 to a portion of the premises therein described a follows, to wit:

SFE LEGAL ATTACHED

situated in the Village of Schaumburg, County of Cook and State of Illinois, together with all the appurtenances and privileges thereinto belonging and appertaining. It is expressly understood and agreed by and between the parties hereto that this release is in no way to operate to discharge the lien of said Mortgage and Collateral Assignment of Rents and Leases upon any other of the premises described therein, but it is only to release the portion particularly above-described and none other; and that the remaining or unreleased portions of the premises in said Mortgage and Collateral Assignment of Rents and Leases described are to remain as security for the payment of the indebtedness secured to be paid thereby and for the full performance of all the covenants, conditions and obligations contained in said mortgage, Collateral Assignment of Rents and Leases and the Note therein mentioned.

IN TESTIMONY WHEREOF, the undersigned has caused her name to be signed to these presents this 29th day of October, 1993.

ATTEST:

Signature line for Ann Bachman and printed name ANN BACHMAN

STATE OF ILLINOIS ) COUNTY OF COOK )SS

I, Barbara Spiegel, the undersigned, a Notary Public for said County, in the State aforesaid, does hereby certify that Ann Bachmann personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that she signed and delivered the said instrument to be her free and voluntary act for the uses and purposes therein set forth.

Signature line for Barbara Spiegel and printed name NOTARY PUBLIC

Given under my hand and Notarial Seal this 29th day of October, 1993.

remtg.lw

Prepared by: American National Bank Mail to Neal Buchus 706 Tipperary, Unit 2B Schaumburg, IL 60197



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COOK COUNTY, ILLINOIS  
PROPERTY CLERK

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CHICAGO TITLE INSURANCE COMPANY

**RESIDENTIAL COMMITMENT FOR TITLE INSURANCE  
SCHEDULE A (CONTINUED)**

ORDER NO.: 1409 007475128 AH

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT 2-B IN 706 TIPPERARY IN 116 MULLINGAR IN THE LAKEWOOD CONDOMINIUM AS  
DELINEATED ON A SURVEY OF PART OF LOT 16131 IN SECTION 2, WEATHERSFIELD UNIT NO.  
16, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH,  
RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH  
SURVEY IS ATTACHED AT EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS  
DOCUMENT 25252295 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED  
PERCENTAGE INTEREST IN THE COMMON ELEMENTS

07-27-100-019-1100

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