

UNOFFICIAL COPY

Doc. No. 200530049

Fileholder: Lewis, J

94020761

Release of Mortgage - For Corporation.

MIDLAND FINANCIAL MORTGAGES, INC., a corporation of the County of Polk, State of Iowa, does hereby acknowledge that full payment has been made of a certain 1st Mortgage, bearing date 7/22/92 made and executed by

John R. Lewis and Kristie L. Lewis, husband and wife

to Midland Financial Mortgages, Inc. recorded in the records of Cook County, IL in document 92545765, pin 16-07-327-020-1004 on 7/24/92 and hereby release the same of record.

DESCRIPTION ATTACHED

Signed this 29th day of October, 1993

94020761

MIDLAND FINANCIAL MORTGAGES, INC.

NO CORPORATE SEAL

By Shawn E Schossow
Shawn Schossow

Title Assistant Vice President

STATE OF IOWA)
) ss.
POLK County)

DEPT-01 RECORDING \$23.50
T#1111 TRAN 4156 01/07/94 09:10:00
\$950 + *94-020761
COOK COUNTY RECORDER

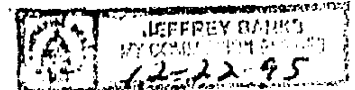
on this 29th day of October, 1993 before me, a Notary Public in and for the County of Polk, State of Iowa, personally appeared Shawn Schossow to me known, who, being by me duly sworn, did say that he is Assistant Vice President of Midland Financial Mortgages, Inc. and that said instrument was signed (said corporation has no seal) on behalf of said corporation, by authority of its Board of Directors and said Shawn Schossow acknowledged the execution of said instrument to be the voluntary act and deed of said corporation, by it voluntarily executed.

Witness my hand and Notarial Seal the day and year last above written.

Jeffrey E. Banks
Jeffrey E. Banks

Notary Public in and for Polk County, State of Iowa

Drafted By: Jeff Banks
Midland Financial Mortgages, Inc.
611 5th Ave.
Des Moines, IA. 50309



Hand title Group P-621622-06

Mail To: Mrs. M. Lewis
821 Washington unit A
Oak Park, IL. 60302

2350



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described hereinafter as follows:

UNIT 821-1 IN LU-VIOLA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 22, 23 AND 24 IN BLOCK 4 IN THE SUBDIVISION OF BLOCKS 2, 3 AND 4 IN FORCE'S SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24548591, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PA. 8th Washington Unit A, Oak Park, IL 60302

19402056

Property of Cook County Clerk's Office

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