

de

94020853

CERTIFICATE OF RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT First Wisconsin Trust Company having its principal place of business at 615 E. Michigan Milwaukee, WI 53201

release that certain mortgage executed on July 15, 1992, by Nicholas J. Nicholaou and Audrey M. Nichkolaou, husband and wife, to Mortgage Capital Corporation, which was recorded in the office of County Recorder, in and for the County of Cook, State of Illinois on the 23rd day of July, 1992 in Document No. 92539527.

DEPT-01 RECORDING \$23.50
T:1111 TRAN 4158 01/07/94 10:57:00
#6042 *--94-020853
COOK COUNTY RECORDER

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART THEREOF.

The recorder of said county is hereby authorized and directed to discharge the same amount upon the record thereof, according to the statutes in such case provided.

IN WITNESS WHEREOF, The undersigned corporation has caused these presents to be executed in its corporate name by its ASSISTANT VICE PRESIDENT and its ASSISTANT SECRETARY and its corporate seal to be hereunto affixed on OCT 19 1993.

Signed and sealed in the presence of

FIRST WISCONSIN TRUST COMPANY, AS TRUSTEE UNDER THE POOLING & SERVICING AGREEMENT DATED SEPTEMBER 1, 1992 SERIES 1992-D
FIRST WISCONSIN TRUST COMPANY (FICA)
FIRST WISCONSIN TRUST COMPANY AS TRUSTEE

F. J. GINGRASSO, witness

By WILLIAM CARUSO, ASSISTANT VICE PRESIDENT

TOM COUGHLIN, witness

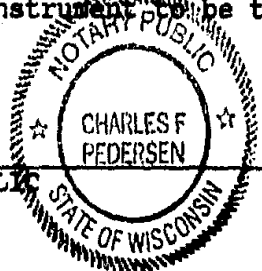
By DONALD J. SCHULTZ, ASSISTANT SECRETARY

STATE OF WISCONSIN)
COUNTY OF MILWAUKEE) SS.

This instrument prepared by: FBS Mortgage Corporation 94020853 2550 University Ave. St. Paul, MN 55114

On OCT 19 1993 before me, a notary public, appeared WILLIAM CARUSO and DONALD J. SCHULTZ to personally known, who, being by me duly sworn, did say that they are respectively the ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was executed in behalf of said corporation by authority of its Board of Directors, and they acknowledged said instrument to be the free act and deed of said corporation.

Charles F. Pedersen
NOTARY PUBLIC
My Commission Expires 6/23/96



Loan Number 567654 - N J Nickolao CS305

H 15487

2350

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ATTACHMENT

LOTS 148 AND 149 IN EQUESTRIAN ESTATES UNIT 11, BEING A RESUBDIVISION OF PART OF EQUESTRIAN ESTATES UNIT 5 AND A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

22-24-301-008/ 22-24-301-009

CKA- 48 Horseshoe Lane Lemont IL 60439

MAIL TO

mail to:
Mrs. Nicholas J. Nicholas
48 Horseshoe Lane
Lemont, IL 60439

Loan Number: 567654 - N J Nickolao
CS219

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