KNOW ALL MEN BY THESE PRESENTS, THAT NBD MORTGAGE COMPANY, A DELEWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098, DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

DAVID J. HOLLANDER A MARRIED MAN AND SYLVIA K. HOLLANDER, HIS WIFE

OF THE FIRST PART TO SAID NBD MORTGAGE COMPANY OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE RECORDED IN PAGE

DATE OF RECORDING DOCUMENT NUMBER

PERMANENT INDEX

NUMBER

03-16-89

BOOK * *

03-17-89

89117492

13-04-223-082-0000

(SEE ATTACHED LEGAL DESCRIPTION)

PROPERTY COMMONLY KNOWN AS: 6153 N LEADER

CHICAGO IL 60646

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 10-14-93, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

WITNESS THE DUE EXECUTION HEREOF ON NOVEMBER 23, 1993.

94020062

IN THE PRESENCE OF:

STATE OF MICHIGAN) SS

HICKSON ASSIST. VICE PRESIDENT TOWER DRIVE, TROY, MI 48098

NBD MORTGAGE COMPANY

DEPT-01 RECORDING

T#8888 TRAN 4482 01/07/94 09:48:00

#1122 # *--94--020062

COOK COUNTY RECORDER

COUNTY OF OAKLAND) ON 11-23-93 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE-NAMED R. A. HICKSON, KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT AS ASSISTANT VICE PRESIDENT OF NBD MORTGAGE COMPANY, AND ACKNOWLEDGED THAT HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

INSTRUMENT DRAFTED BY: NBD MORTGAGE COMPANY Stacy Fettig 900 TOWER DR., STE 1200 TROY, MI 48098

MARY ANN REID

NOTARY PUBLIC, MACCHIB COUNTY, MI

ACTING 'IN OAKLAND COUNTY

MY COMMISSION EXPIRES 07-09-96

WHEN RECORDED RETURN TO: DAVID J HOLLANDER SYLVIA K HOLLANDER 6153 N LEADER

CHICAGO

IL 60646

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

UNOFFICIAL COPY

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HOW RAPERS CHOCODES FORE DRYTH J HOLLANDER SERVICE W MODELANDER 6453 IL LEADER 00402,00

1.00

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UNOFFICIAL COPY :

LOT 34 AND THE SOUTHWESTERLY 18 FEET OF LOT 35 IN BLOCK 10 IN 1ST ADDITION TO BECKER'S EDGEBROOK FOREST PRESERVE ADDITION, BEING A SUBDIVISION OF LOT 17 AND THE SOUTH WESTERLY 1/2 OF LOT 16 IN THE SUBDIVISION OF BRONSON'S PART OF THE CALDWELL RESERVE IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office 94020062

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Property of Cook County Clerk's Office

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