5015444		•
94026180 DEED OF TRUST/SECURITY DEED OF	d20GOP)	() OFFICIAL USE ONLY
94026100	•	
FOR VALUE RECEIVED, Government National Mortgage		THE !
Of The United States Of America , (h the "Assignor"), does hereby grant, convey, assign, tran	oreinafter called sfer and set over,	
to MidFirst Bank, State Savings Bank		
a/an Oklahoma CORPORATION (hereinafter ca		{ /
Its successors and assigns, all of the Assignor's rights interest in and to:		Return to: MidFirst Bank. S 305 N. MacArthur STE 200 OKC. OK 73127
 The Promissory Hote (herein called the "Note"), avid or Deed of Trust or Security Deed, 	lencing the indebtedness	
2. The Nortgage or Deed of Trust or Security Deed (here executed by kouther L. Montgomery and Dor	othy E, M	to First Universal
Mortgage Company , and reco	rded as Instrument/Document	ment No. 88430492 In
Book/Liber, Page, of th	me official records in the	he office of the
Recorder/Pepister County of Cook and covers the following rescribed real property and ali	improvements; PTI# 20	0-24-408-009
AS DESCRIBED IN THE DEED OF TRUST OR MO	ORTGAGE REFERRED TO	HEREIN.
* Montgomery, Husband and wife		
IN WITNESS WHEREOF, the Assignor has caused this instrum		
its corporate seal affixed hereto by authority duly give	en, this <u>lst</u> day o	E
ATTEST:	The Government Nat	ional Mortgage Associatio
(S E A L)		State Savings Bank as
Inta S. Durreng	Jakalie	Daes
ASSISTANT SECRETARY - Rita S. Dunning	VICE PRESIDENT - 'Nat	taile D. Jones
•	Signed, realed and deli	vered in the presence of
STATE OF Oklahoma)	alei a	
) ss.	Hitness	8
COUNTY OF Oklahoma)	Hitness (
On this lst day of July , A.D. 1	9 93 , before me, a Vo	tary Public, in and for and
said county, personally appeared Natalie D. Jone	me personally know, who	
Rita S. Dunning to did say that they are the Vice President and Assistant		
Bank , a/an Oklahoma	corporation, that	t the seal affixed to said
instrument is the seal of said corporation and that sai	d instrument was signed	and sealed on behalf of
the corporation by authority of its board of directors	and that they acknowled	ged the execution of said
instrument to be the voluntary act and deed of said cor	poration, executed for	the uses and purposes sec

In testimony whereof, I have hereunto set my hand and official seal this <u>lat</u> day of

(SEAL)

19 93 .

My Commission Expires:

August 7, 1993

91.2/30.1/ Multi - state Assignment Notary Public

This Instrument prepared by: MidFirst Bank, SSB 305 N. MacArthur STE 200 Oklahoma City, OK 73127

Inventory Control/Greenfield

UNOFFICIAL COPY

Property of Cook County Clerk's Office

LOT 21, IN SUBDIVISION OF EAST 333.50 FEET OF THE WEST 500.50 FEET OF THE NORTH 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPT GATH STREET HERETOFORTH DEDICATED) IN COOK COUNTY, ILLINOIS.

PT1# 20-24-408-009

COMMONLY KNOWN AS: 6843 SOUTH CHAPPEL, CHICAGO, IL 60649

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