

UNOFFICIAL COPY

OLD LOAN #01-1136234-2

Release Deed

NEW LOAN #01-1137819-2

LA GRANGE FEDERAL SAVINGS
AND LOAN ASSOCIATION
1 North La Grange Road
La Grange, Illinois 60525

94021446

94021446

THE ABOVE SPACE PROVIDED FOR THE CONVENIENCE OF THE RECORDER'S OFFICE: 94021446

KNOW ALL MEN BY THESE PRESENTS, that LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and

QUIT CLAIM unto _____

TIMOTHY J. TROMPETER AND CAROL A. TROMPETER, his wife

of the County of Cook and State of Illinois, all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 6th day of JUNE A.D., 1991, and recorded in the Recorder's Office (or if the property is registered, filed in the Registrar's Office) of Cook County, in the State of Illinois as Document Number 91276133, to the premises therein described as follows, to wit:

Lot 5 in Block 7 in LaGrange recorded October 11, 1873 as document 130305 in Block 6 in Plats page 38 in Section 4, Township 38 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Commonly known as: 378 S. Ashland Avenue, La Grange, IL 60525
16-04-320-016-0000

DEPT-01 RECORDINGS 223.00
T#9999 TRAN 2910 01/07/94 09:04:00
#1319 # 31-74-02 1444
COOK COUNTY RECORDER

situated in the County of Cook and State of Illinois, together with all appurtenances and privileges belonging or appertaining.

IN TESTIMONY WHEREOF, The said LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, has caused its corporate seal to be affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this 30th day of November A.D., 1993



LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION

By H.M. Lipsey Vice President

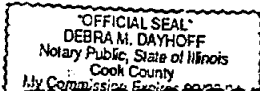
Attest: W.H. Lewis Assistant Secretary

State of Illinois)
County of Cook) ss.

The undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that _____

H.M. Lipsey and W.H. Lewis personally know to me to be the Vice President and Assistant Secretary respectively, of the LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument as Vice President and Assistant Secretary of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 30th day of November A.D., 1993



Debra M. Dayhoff Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LA GRANGE FEDERAL SAVINGS & LOAN ASSN

MAIL TO:

One North La Grange Road
La Grange, Illinois 60525

This instrument was prepared by:

H.M. Lipsey

LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION
1 North La Grange Road • La Grange, IL 60525

OR

RECORDER'S OFFICE BOX NO. _____

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Property of Cook County Clerk's Office

Release Feed
By Corporation

La Grange Federal
Savings and Loan Association

To

94033076
