

UNOFFICIAL COPY

LIMITED POWER OF ATTORNEY

7 1 8

KNOW ALL MEN BY THESE PRESENTS:

94021718

That I ROBERT G. NIXON of CHICAGO MORTGAGE CORPORATION, county of COOK and State of ILLINOIS has made and appointed, and BY THESE PRESENTS do make, constitute and appoint Pamela J. Crowley, or Diane M. Allison, or Janice Fuglsang, or Andrew D. Tressler of Household Bank, f.s.b. of the City of Wood Dale, County of Dupage and State of Illinois my true and lawful attorney for and in my name and stead to:

Execute any and all documents for the purpose of assigning and transferring a certain mortgage, deed of trust, security instrument and note, including but not limited to, an assignment of mortgage, deed of trust, or security instrument and note allonge for the following loan transaction:

Borrower(s) Name: JOHN R. & DAGMAR S. EMBREE
Address of Property: 2675-K N. GREENVIEW
City, State, Zip Code: CHICAGO, IL. 60614
HMS Loan Number: 6967616

14-29-302-317

giving and granting unto my said attorney full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as I might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that my said attorney shall lawfully do or cause to be done by virtue hereof.

IN TESTIMONY WHEREOF, I have hereto set my hand and seal this 21ST day of DECEMBER, 1993.

#14-29-302-317

Robert G. Nixon

DEPT-01 RECORDINGS \$23.00
18799 TRAN 2429 01/07/94 11:40:06
#1593 # * - 94 - 021718
COOK COUNTY RECORDER

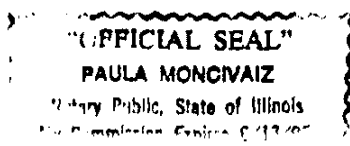
State of: ILLINOIS
County of: COOK

I, PAULA MONCIVAIZ, a notary public in and for, and residing in the said County, in the State aforesaid, do hereby certify, that personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal the is 21ST day of DECEMBER, 1993.

Paula Moncivaiz
Notary Public

94021718



2300

Prepared by
Paula Rodover

HMS 5031- MMU 0200 1/93

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WRE 05 55 02:52PM HOUSEHOLD EXPERIENCE

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EXHIBIT A - LEGAL DESCRIPTION

PARCEL I:

LOT 1 IN YAKONAME CRESCENT, BEING A RESUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 49 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL II:

PERPETUAL NON-EXCLUSIVE EASEMENT TO AND FOR THE BENEFIT OF PARCEL I, FOR INGRESS AND EGRESS IN, TO, OVER AND ACROSS LOT 12, AS CREATED AND SET OUT IN THE PLAT OF SUBDIVISION RECORDED MARCH 29, 1992 AS DOCUMENT NUMBER 92-184,810 AND LOT 49 AS CREATED AND SET OUT IN THE PLAT OF SUBDIVISION RECORDED DECEMBER 28, 1989 AS DOCUMENT 89-614,947 AND RE-RECORDED AS DOCUMENT NUMBER 89-622,232 AND LOT 24 AS CREATED AND SET OUT IN THE PLAT OF SUBDIVISION RECORDED NOVEMBER 13, 1992 AS DOCUMENT NUMBER 92-848,978.

END OF SCHEDULE A

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