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94021137

STATE OF ILLINOIS TOWN/COUNTY: COOK (A)

Loan No. 682/2409330/(MCCARTHY)

PREPARED BY AND WHEN RECORDED MAIL TO: COMMUNITY TITLE GUARANTY CO., ATTN: BRIAN, REF # 933509 377 E. BUTTERFIELD RD. STE. 100 LOMBARD, IL 60148

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortga; discribed below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgager: C/A/LYN M. MC CARTHY, SPINSTER
Mortgagee: EM '84 NQUE CAPITAL CORP.
Loan Amount. 70,-20,00
Date Of Mortgage: 10 J9-91
Date Of Mortgage: 10 J9-91
Date Of Mecording: 10 J1 01
Pin Number: 12-29-307-147
Prop Addr. 2702 SOUTH HILLOCK, CHICAGO, IL 60608
Doclingtrument M: 915320 d
SEE ATTACHMENT "A" FOR LEAT DESCRIPTION

. DEPT-01 RECORDING

\$23.00

- T#0014 TRAN 0377 01/07/94 08:57:00
- #6139 # *-94-021137 COOK COUNTY RECORDER

and recorded in the records of <u>COO</u>	County, <u>ILLINOIS</u> ,
IN WITNESS WHEREOF, the undersigned ha	s caused three presents to be executed on
	NG NETWORK, INC.
AMERICA'S LENDII	NG NETWORK, INC.
WEND ING	JANE EYLEF VICE PRESIDENT
SEA	Rose Siell
1985 2 MININ	ASSISTANT SECRETARY
STATE OF MARYLAND	Τ,
COUNTY OF FREDERICK	91021137
personally appeared JANE EYLER	
executed the within instrument as VICI	on the basis of satisfactory evidence) to be the persons who E PRESIDENT and ASSISTANT SECRETARY
respectively, on behalf of AME	RICA'S LENDING NETWORK, INC.
	and
acknowledged to me, that they, as such instrument for the purposes therein instrument pursuant to its by-laws or a	officers, being authorized so to do, executed the foregoing contained and that such Corporation executed the within resolution of its Board of Directors.
WITNESS My hand and official seal.	Balan Estin
WOTARY	BARBARA ESCHINGER (COMMISSION EXP. 04/08/96) NOTARY PUBLIC



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D.

PEDERICK CO.

UNOFFICIAL COPY

Property of Cook Course Clerk's Office

LCARTOLO.

UNOFFICIAL

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 682/2409330/(MCCARTHY)

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ATTACHMENT "A"

THE WESTERLY 1/2 OF LOT 22 IN MANIERRE AND OTHERS SUBDIVISION OF BLOCK 6 IN GANAL TRUSTEES' SUBDIVISION OF BLOCKS 5 AND 6 IN CANAL TRUSTEES CUIDIVISION OF THE SOUTH FRACTIONAL 1/2 OF SECTION 29. TOWNSHIP 39 MORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN. SOF 2702 S.

COOK COUNTY CLOTH'S OFFICE IN COOK COUNTY, ILLINOIS. 17-29-307-041 WHICH HAS THE ADDITESS OF: 2702 SOUTH HILLOCK, CHICAGO, IL 60608

Se Ozer Zing

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