

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that MEADOWS CREDIT UNION, AN ILLINOIS CORPORATION, for and in consideration of the payment of the indebtedness secured by the TRUST DEED SECOND MORTGAGE hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 Dollars (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto ROBERT E. BYRNES AND DOLORES BYRNES, MARRIED TO EACH OTHER, AS JOINT TENANTS, its/his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain TRUST DEED SECOND MORTGAGE bearing the date of the 22 day of November, 19 91, and recorded/registered in the Recorder's Office/Registrar of Titles Office of COOK County, in the State of ILLINOIS, in book of records, on page, as Document No. 4014114, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 36 (EXCEPT THE SOUTH 1/3 THEREOF) AND LOT 37 (EXCEPT THE NORTH 1/3 FEET THEREOF) IN BLOCK 4, IN CUMBERLAND AND LAWRENCE, BEING GEORGE GAUNTLETT'S SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Mail To: Robert Byrnes  
4947 N Delphia  
Norridge, IL 60656

DEPT-01 RECORDING \$23.50  
T#0014 TRAN 0379 01/07/94 10:15:00  
#6279 # \*-94-021271  
COOK COUNTY RECORDER

94021271

PIN: 12-11-302-051

Address of Property: 4947 N. Delphia Ave., Norridge, IL 60656

94021271

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said MEADOWS CREDIT UNION, AN ILLINOIS CORPORATION has caused these presents to be signed by its Exec. Vice-President and attested by its Recording Secretary, and its corporate seal to be hereto affixed this 15th day of December, 1993.

MEADOWS CREDIT UNION, AN ILLINOIS CORPORATION

BY: [Signature] Exec. Vice-President

(SEAL)

ATTEST: [Signature] Recording Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PREPARED BY:  
MAIL TO:

MEADOWS CREDIT UNION  
1801-A WICKS ROAD  
ROLLING MEADOWS, IL 60008

4

23.50

Land Title Group TP-621672-66  
Delec. At Doc # 03005627

94021271

"OFFICIAL SEAL"  
ELSIE R. JOHNSON  
Not. Public, State of Illinois  
M. Commission Expires 5/8/97

*Elsie R. Johnson*

19-93

GIVEN under my hand and notarial seal this 15th day of December  
for the uses and purposes therein set forth.  
free and voluntary act, and as the free and voluntary act of said corporation,  
to authority given by the Board of Directors of said corporation, as that  
caused the corporate seal of said corporation to be affixed thereto, pursuant  
President and Recording Secretary of said corporation, and  
Secretary, they signed and delivered the said instrument as Exec. Vice -  
severally acknowledged that as such EXEC. VICE - President and RECORDING  
to the foregoing instrument, appeared before me this day in person and  
and personally known to me to be the same persons whose names are subscribed  
personally known to me to be the RECORDING Secretary of said corporation,  
ILLINOIS corporation, and JANET SPALOTTO  
EXEC. VICE - President of the MEADOWS CREDIT UNION, a(n)  
ED J. BUETTNER, personally known to me to be the  
and for said County, in the State aforesaid, DO HEREBY, CERTIFY that

STATE OF ILLINOIS )  
COUNTY OF COOK )  
SS )