

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

94022836

Know All Men by These Presents, THAT COLE TAYLOR BANK

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit claim, unto ERMA THOMPSON, DIVORCED AND NOT SINCE REMARRIED

of the County of COOK and State of ILLINOIS all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain MORTGAGE Deed bearing date the 6th day of DECEMBER A.D. 1988 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book of page as Document No. 89139832

to the premises therein described as follows, to-wit:

LOT 4 IN BLOCK 2 IN MASTERSON'S SUBDIVISION OF THE NORTH 5 ACRES SOUTH 39 ACRES EAST HALF OF THE SCUTHEAST QUARTER OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS. PIN# 20 08 419 038 CKA 5306 S. PEORIA, CHICAGO, IL. 60609

DEPT-01 RECORDING \$23.50 TR#8688 TRRN 4533 01/07/94 13:47:00 #1204 # *--94-022836 COOK COUNTY RECORDER

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of CHICAGO in the County of COOK in the State of ILLINOIS together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness MY hand and seal this 9th day of NOVEMBER A.D. 19 93 COLE TAYLOR BANK

This instrument prepared by COLE TAYLOR BANK P. O. BOX 909743 CHICAGO, IL 60690-9743

By: PHYLLIS L. HART VICE PRESIDENT (SEAL)

State of ILLINOIS } ss I, CORA MAE CORLEY COOK County,

in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that PHYLLIS L. HART

personally know to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as HER free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and seal, this 9th day of NOVEMBER A.D. 19 93

Handwritten signature and date: 23/50

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Property of Cook County Clerk's Office