# UNOFFICIAL COP

SATISFACTION OR RELEASE OF MECHANICS LIEN

94022935

STATE OF ILLINOIS SS. COUNTY OF COOK )

DEPT-02 FILING

\$15,50

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COOK COUNTY RECORDER

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, the receipt whereof is hereby acknowledged, the undersigned, EFENGEE ELECTRIC SUPPLY COMPATY does hereby acknowledge satisfaction or release of the claim for lien against NORWEGIAN AMERICAN HOSPITAL, INC., LOMBARD COMPANY, and HICKEY ELECTRICAL CONTRACTORS, INC. for \$13,801.54 in the following described property, to-wit:

### SEL EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN

which claim for lien was filed in the Office of the Recorder of Deeds or Registrar of Titles of Cook County, Illinois. as Mechanics' Lien Documen No 23086897. Permanent Index Number(s) SEE ATTACHED Address of Property: 1044 North F ancisco, Chicago

In witness whereof, the undersign d less signed this instrument this 19th day of March, 1993.

EFENGEE ELECTRIC SUPPLY COMPANY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS WHERE THE CLAIM FOR LIEN WAS FILED! MAR & y 1883)
THE OMPARD COMPAND

IS INSTRUMENT WAS PREPARED BY:

Thomas B. Golz, Esq. FAGEL & HABER 140 South Dearborn Street Suite 1400 Chicago, Illinois 60603 (312) 346-7500

STATE OF ILLINOIS

COUNTY OF COOK)

I, TONI L. RUCKMAN, a notary public in and for the County of Cook, State of Illinois, do hereby certify that THOMAS B. GOLZ, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledgedthat he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 19th day of March, 1993.

OF ILLINOIS MMISSICH EXPIRES 9/29/93

## **UNOFFICIAL COPY**

Property or Cook County Clerk's O

SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SAID SOUTHWEST 1/4) OF SECTION 1, TOWNSIAN 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUBDIVISION OF BLOCKS 1,2,3, AND 7 IN CLIFFORD'S ADDITION TO CHICAGO, SAID ADDTION BEING BLOCKS 1,3,4,5,7,8,9,10,11,13.14 AND 15 AND LOTS 2,4, AND 5 IN BLOCK 17 IN CARTER'S AND 11 (EXCEPT THE NORTH 2 INCHES THEREOF) ALL IN BLOCK 5 IN CARTER'S RESUBDIVISION OF LOTS 18 AND 20 IN BLOCK 3; LOTS 16,17 AND 18 IN BLOCK 4; LOTS 1 TO 6 AND NORTH 1,/2 OF LOT 10

PARCEL 2:

WEST AND ADJOINING LOTS 1 TO 6, AND LYING EAST AND ADJOINING LOTS 7 TO 12 IN BLOCK 6 IN SECTION 1. TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, LOTS 1 TO 12, BOTH INCLUSIVE, ALSO THE NORTH AND SOUTH 10 FEET VACATED PUBLIC ALLEY LYING CHUTCHINSON AND COLT'S SUBDIVISON OF BLOCKS 2,6,12 AND 16 IN CARTER'S SUBDIVISION OF BLOCKS 1,2,3,4 AND 7 IN CLIFFORD'S ADDITION TO CHICAGO, IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF

16-01-306-901-006 THE LOMBARD COMPANY

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A DDeess:

1044 W.

ERANCISCO

16-01-305-007 005-010

16-01-302-024,042

16-01-301-033

CHICAGO, B

GD CFIN

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