When Recorded Mail TUNOFE CALOSEPY
TAMMY S SZPYTEK
BTANLEY J SUPYTER JR
8771 SUNSHINE CT

EXAM No. 6574537\SZPYTEK\JHR\COOK\0 Illinois

ORLAND PARK IL 60462 6

RELEASE OF MORTGAGE

By a certain mortgage dated July 20, 1993 and recorded July 22, 1993 as Document No. 93569521 in the Office of Recorder of Deeds for COOK County, Illinois, STANLEY J. SZPYTEK JR. and TAMMY S. SZPYTEK, HIS WIFE executed a mortgage to PREFERRED CAPITAL MTG., INC. DSA AMERICA'S BEST MTG. CO. as Mortgages the real property described as follows:

LOT 39 IN PARK VIEW ESTATES, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN GOOR COUNTY, ILLINOIS.

Property Address: 8771 SUNSHINE COURT, ORLAND PARK

Permanent 4a. I.D. No.: 23-35-312-003

Thereafter said mo trage was assigned to:

EXPRESS AMERICA MOTIGAGE CORPORATION

DEPT-01 RECORDING

\$23,56

. T#6666 TRAN 1800 01/07/94 15:15:00 . #3087 + *-94-022955

COOK COUNTY RECORDER

All the notes described in and secured by said mortgage have been paid in full.

Now, in consideration of the promises, the undersigned, as the legal owner and holder of the notes secured of said mortyage. acknowledge full payment and satisfaction thereof, and of the mortgage and hereby RELEATES AND DISCHARGES the same.

IN WITNESS WHEREOF, said Releasing party has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE PRESIDENT and attested by its ASST. SECRETARY November 16, 1993.

EXPRESS AMIRICA MORTGAGE CORPORATION FKA WESAV MORTGAGE

CORPORA TION

Bvi

KATIA HEINLEIN VICE PRESIDENT

Attest:

ANDRE PITCHFORD ASST. SECRETARY 94022955

STATE OF CALIFORNIA) COUNTY OF SAN DIEGO)

I Hereby Certify that KATIA HEINLEIN and ANDRE PITCHFORD, personally known to me and known to me to be the VICE PRESIDENT and ASST. SECRETARY, respectively of EXPRESS AMERICA MORTGAGE CORPORATION FKA WESAV MORTGAGE CORPORATION, a Corporation, organized and now existing under the laws of the State of Arizona, and as such officers exported the foregoing instrument, this day personally appeared before me and acknowledged to me that they executed said instrument as such officers in the name of and for and on behalf of the said corporation freely and voluntarily for the uses and purposes therein expressed, and with full authority to do so.

In withese whereof, I have horeunto set my hand and affixed my official seal November 16, 1993.

chiaca Batukan

This Instrument Prepared By:

Maius

MARCI DAVIS

Westmoreland Service Inc. P.O. Box 2569

La Jolla, Ca 92038-2569

Chiara Batuhan
Comm. #981373
NOTARY PUBLIC - CALIFORNIA
SAN DIEGO COUNTY
Comm. Expires Dec. 20, 1998

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UNOFFICIAL COPY

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Property of Cook County Clerk's Office