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corporation of the State of	LINOIS for an	nd in consider	ition of the	payment of	the indebted-
ess secured by the MORTGA	AGEh	ereinafter me	ntioned, an	d the cance	ellation of all
e notes thereby secured, and of	the sum of one dollar, t	the receipt wi	ereof is he	eby acknow	vledged, does
reby REMISE. RELEASE, CONV	VEY and QUIT CLAIM	unto JAMES			
R. HALL, HIS WIFE			(NAME A	ND ADDRESS))
irs, legal representatives and assi	igns, all the right, title, it	nterest, claim	or demand	whatsoever	it may have
quired in varough or by a certain	MORTGAGE	bearing det	e the	4TH	day of
GUST 15 89, and recorded in	the Recorder's Office of	COOK	County,	in the State	s ol
LINOIS > ook	of records, on page.		as documen	No893	69468
he premises therein dar.ribed. s	ituated in the County of	COOK		of ILLI	NOIS
ows, to wit:					•
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EE LEGAL RI	DEPATTA		DEPT-01 H	CORDINGS	
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ROPERTY COMMONLY KNOWN AS	S:				
43 PARKSIDE DRIVE #17-D-	PALATINE, IL 60	067			
43 PARKSIDE DRIVE #17-D-	PALATINE, IL 60	067			
43 PARKSIDE DRIVE #17-D-	PALATINE, IL 60	067			
43 PARKSIDE DRIVE #17-D-	1 PALATINE, IL 60		совк сп		
43 PARKSIDE DRIVE #17-D- 1N - OQ - Q7 - III 117 - her with all the appurtenances and	1 PALATINE, IL 60 1117 d privileges thereunto be		совк сп		FDE R
A3 PARKSIDE DRIVE #17-D-1N - OA - Q7 - NN - NA - NA - NA - NA - NA - NA - N	1 PALATINE, IL 60 11 17 d privileges thereunto be the said	clonging or app	ensions.	ONPORAT	FDE R
AS PARKSIDE DRIVE #17-D-1N - OA - Q7 - 111 117 117 117 117 117 117 117 117	1 PALATINE, IL 60 11 17 d privileges thereunto be the said	longing or app	ensions.	ONPORAT	ed ed
A3 PARKSIDE DRIVE #17-D-10 N - OA - Q7 - 111 117 - 117 her with all the appurtenances and IN TESTIMONY WHEREOF. (Bused these presents to be signed)	1 PALATINE, IL 60 1117 d privileges thereumo be the said DRAPER by its VICE	elonging or app AND KRAM President, and	entaining. ER, INC.	ONPORAT	ed ed
A3 PARKSIDE DRIVE #17-D- OIN - OR - Q7 - 111 117 - 11	1 PALATINE, IL 60 1117 d privileges thereumo be the said DRAPER by its VICE	elonging or app AND KRAM President, and	entaining. ER, INC.	ONPORAT	ed ed
A3 PARKSIDE DRIVE #17-D- OIN - OR - Q7 - 111 117 - 11	1 PALATINE, IL 60 \1\7 d privileges thereumto be the said	elonging or app AND KRAM President, and	entaining. ER, INC. attested by day of FE	ONPORAT	ED STANT
AN A PARKSIDE DRIVE #17-D- PIN A OR ARY AND 1117 - 111 - 117 - 118 - 11	1 PALATINE, IL 60 \1\7 d privileges thereumto be the said	elonging or app AND KRAM President, and	entaining. ER, INC. attested by day of FE	ONPORAT	ED STANT
PROPERTY COMMONLY KNOWN AS 143 PARKSIDE DRIVE #17-D-10 113 113 113 114 115 115 115 115 115 115 115 115 115	1 PALATINE, IL 60 \1\7 d privileges thereumto be the said	elonging or app AND KRAM President, and	entaining. ER, INC. attested by day of FE	ONPORAT	ED STANT
A3 PARKSIDE DRIVE #17-D- 21N - OA - Q7 - 111 117 - her with all the appurtenances and IN TESTIMONY WHEREOF. (Bused these presents to be signed)	DRAPER DRAPER DRAPER DRAPER DRAPER DRAPER DRAPER	elonging or app AND KRAM President, and 19TH	entaining. ER, INC. extested by day of FE	ON PORAT	ED STANT 1993
A3 PARKSIDE DRIVE #17-D- 21N - OA - Q7 - 111 117 - her with all the appurtenances and IN TESTIMONY WHEREOF. (Bused these presents to be signed)	1 PALATINE, IL 60 \1\7 d privileges thereumto be the said	elonging or app AND KRAM President, and 19TH	entaining. ER, INC. attested by day of FE	ONPORAT	ED STANT 1993

FOR THE PROTECTION OF THE OWNER, THIS

INCORPORATED 33 WEST MONROE ST. This instrument was prepared by DRAPER AND KRAMER,

UNOFFICIAL COPY

STATE OF	ILLINOIS	}		
COUNTY OF	COOK	, SS.		
		<u> </u>		
I. HELI	ENA K. PAPPAS,	NOTARY PUB	LIC	
in and for said Cou	nty. In the State aforesaid	. DO HEREBY CE	RTIFY that RICHA	RD E. VAN HORN
personally known to	. UTC		DRADED AND	KRAMER,
INCORPORATED			ROBERTA MOC	RE
		orporation. and		personally
known to me to be	ASSISTANT Sec	retary of said corpo	oration, and personally	known to me to be the
same persons whose	name) are subscribed to	the foregoing inst		• •
and severally ackn	owledges that as such,	VICE		TANT Secretary, they
signed and delivered	the said instrument as.	VICE Pr	esident and ASSI	STANT Secretary of said
corporation, and ca	used the corporar seal	of said corporatio		
given by the Board	25220522			luntary act, and as the
•				tuntary set. and as the
	ct of said corporation, for		pers (herein set forth, フマル)	Change 43
GIVEN under	my hand and NOTARI	eal this	day of	Evenury 19 93
* OFFI	ICIAL SEAL "	HELENA	K. PAPPAS, A	NOTARY PUBLIC
\$ F4EL51 19 YAKINA \$	racia orașii ce actavuls 🤾 -		MISSON EXPIRES	
MY COMMI	SSIGH EXPIRES 9/18/94 }		O_X	
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S OF PROPERTY:

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RELEASE DEED

By Corporation

JAMES 4. CUTHRIE

JANES 1, COLDINE
ADVANTON
10: 8, MODELLE RD.
SCHAUMBURG, IL BOIDS

GEORGE E. COLE. LEGAL FORMS