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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50
T#8888 TRAN 4592 01/07/94 16:35:00
#1367 # \*54-023642
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That NOVUS Financial Corporation F/K/A Sears Consumer Financial Corporation of Delaware

of the County of Delaware and State of Delaware for and in consideration of the payment of the indebtedness secured by the Jr. Mtg. hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOSEPH G NEUMANN & LORRAINE E NEUMANN, HUSBAND AND WIFE, 3706 N DAMEN, CHICAGO, IL 60618

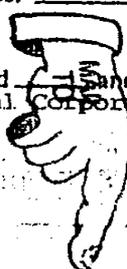
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain Jr. Mtg. bearing date the 29th day of August, 1991, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document No. 91-461909, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 3 IN HENRY MARRACH'S SUBDIVISION OF LOTS 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97 AND 98 AND THE WEST 19 FEET OF LOT 99 IN MESERVE'S SUBDIVISION OF BLOCK 2 OF SELLERS' SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-19-123-035
Address(es) of premises: 3706 N DAMEN, CHICAGO, IL 60618

Witness hand and seal, this 20th day of December 1993
NOVUS Financial Corporation F/K/A Sears Consumer Financial Corporation of Delaware



D. S. Richards, Asst. Secretary (SEAL)
R. L. DeGruccio, Asst. Vice President (SEAL)

This instrument was prepared by Nancy Swan, 811 E. 10th St., Sioux Falls, SD 57103

Handwritten initials and date: 23/50

