

UNOFFICIAL COPY

94023761

ILLINOIS
RELEASE DEED
Loan No.: 834330-3
PIF: 11-9-93

Prepared by: Harriette Graham
Household Mortgage Services
100 Mittel Drive
Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

94023761

does hereby certify and acknowledge satisfaction in full of the debt
secured by the following described and recorded real estate mortgage,
and same is hereby released:

Name of Mortgagor: MARILYN E. LORCH, A SPINSTER

Name of Mortgagee:

UNITED SAVING ASSN OF TEXAS FSB

The mortgage is recorded with the Register of Titles/Recorder of Deeds
for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:

DOC #92303978, DATED APRIL 27, 1992

Address of Property: 1058 East Avenue
Streamwood IL 60107

Tax ID No.: # 06-25-205-001-000

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE
A PART HEREOF

Dated: November 26, 1993

HOUSEHOLD BANK, F.S.B.

Sharon A. Kopczyński
SHARON A. KOPCZYNSKI, Asst. Vice President

DEPT-01 RECORDINGS \$23.00
11/29/93 TRAN 2942 01/07/94 15:40:00
#1941 # 94-023761
COOK COUNTY RECORDER

State of Illinois)
County of DuPage)

On November 26, 1993 before me, the undersigned, a Notary Public in and for
said State, personally appeared SHARON A. KOPCZYNSKI, personally known to me
or proved to me on the basis of satisfactory evidence to be the
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States
Corporation, executed the within instrument pursuant to its bylaws
or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my
notarial seal this November 26, 1993.

Dolores Bailey
Notary Public/Commission Expires

"OFFICIAL SEAL"
Dolores Bailey
Notary Public, State of Illinois
My Commission Expires 5/4/97

When recorded, please return to: Marilyn E Lorch
1058 East Avenue
Streamwood IL 60107

IL501
HXG

23

NOV 15



94023761 \$23.00
94023761
94023761

UNOFFICIAL COPY

Loan No.: 834330-3

PIF:

ATTACHMENT 'A'

LEGAL DESCRIPTION

LOT 21 IN BLOCK 13 IN NORTHBROOK PARK UNIT NUMBER 2, A SUBDIVISION OF SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 18, 1946 AS DOCUMENT NUMBER 13961061, IN COOK COUNTY, ILLINOIS.

LG001
HXG

Property of Cook County Clerk's Office

1968206

UNOFFICIAL COPY

Property of Cook County Clerk's Office