7 94023773

KNOW ALL MEN BY THESE PRESENTS, THAT FBS Mortgage Corporation having its principal place of business at 2550 University Ave. W., St. Paul, MN 55114 release that certain mortgage executed on September 30, 1992, by N. V. Damodharan and Suganya Damodharan, husband and wife, to First Home Mortgage Corporation, which was recorded 34023773 in the office of the County Recorder, in and for the County of Cook, State of Illinois

LEGAL DESCTIPTION ATTACHED HERETO AND MADE A PART THEREOF

The recorder of said county is hereby authorized and directed to discharge the same amount upon the record thereof, according to the statutes in such case provided.

IN WITNESS WHEREOF, The undersigned corporation has caused these presents to be executed in its corporate name by its Assistant Secretary and its corporate seal to be hereunto affixed on November 26, 1993.

Signed and sealed in the presence of

on the 14th Day of October, 1992

in Document No. 92-763692.

FBS Mortgage Corporation

Kilgore, Asst. Secretary

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COOK COUNTY RECORDER

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STATE OF MINNESOTA) \SS.

COUNTY OF RAMSEY

This instrument prepared by: Jan Kuehn FBS Mortgage Corporation 2550 University Ave.

St. Paul, MN 55114

On November 26, 1993, before me, a notary public, appeared Gail L. Kilgore to personally known, who, being by me duly sworn did say that she is the Assistant Secretary of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was executed in behalf of said corporation by authority of its Board of Directors, and they acknowledged said instrument to be the free act and deed of said corporation.

SUSAN D. RITCHIE - LARSON NOTARY PUBLIC - MINNESOTA HENNEPIN COUNTY My Commission Expires April 14, 1998 <u>፟</u>ዸ፟ቑቑፇቑቑቑቑቑቑቑቑቑቑቑቑቑቑቑቑቑቑቑቑቑቑቑቑቑቑቑቑ፟፟ዾ

NOTARY

Loan Number 577129 - N V Damodhar CS205



DOX 15

\$23.00

## **UNOFFICIAL COPY**

Coop County Clert's Office

## UNOFFICIAL COPY

ATTACHMENT 0 5 4 7 7 4

THE EAST HALF OF LOT 54 IN WEST OAKS SUBDIVISION UNIT ONE, BEING A SUBDIVISION IN SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 09-15-218-127

N-218-.

Oberta Or Cook Clarks Office

That Clarks Office Loan Number: 577129 - N V Damodhar

CS219

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