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Know all Men by these Presents, That the

A. J. Smith Federal Savings Bank
Formally Known As A. J. Smith Federal Savings and Loan Association

a corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto JOHN D. LAUER, A BACHELOR

_____ of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and NOTE bearing date the 28th day of MAY, A.D. 19 89 and RECORDED in the RECORDER'S OFFICE of COOK County, in the State of ILLINOIS, in book _____ of records on page _____, as document No. 89145664, and in book _____ of records, on page _____, as document No. _____, to the premises therein described as follows, to wit:

LOTS 8, 9 AND THE NORTH 10 FEET OF LOT 10 IN BLOCK 5 IN THORN GROVE, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 35, NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N.#: 32-20-428-020 VOLUME 015

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FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

situated in the _____ of CHICAGO HEIGHTS County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, The said

A. J. SMITH FEDERAL SAVINGS BANK



230

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its CORPORATE Secretary, this 10th day of DECEMBER, A. D. 19 93

By Martin J. Connolly
MARTIN J. CONNOLLY VICE President
Attest: Evelyn J. Krueger
EVELYN J. KRUEGER CORPORATE Secretary

BX 15

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Box _____

Release Book

By Corporation

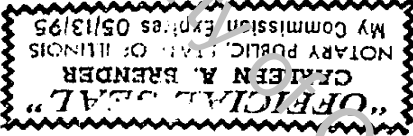
A. J. Smith Federal Savings Bank

To
LOAN#: 72844-7
LAUER
1646 ABERDEEN
CHICAGO HEIGHTS, IL 60411



14757 S. Cicero Ave.
Midlothian, IL 60445

VERIFIED ACCOUNT BOOK
682820-46-4 # 5781#
08/28/91 46/29/79 2482 NOV1 6655#1
SMITH FEDERAL SAVINGS BANK



This Document was prepared by: A. J. SMITH FEDERAL SAVINGS BANK

Notary Public

Given under my hand and Notarial Seal this _____ day of _____ 19__ 93

act of said Corporation, for the uses and purposes therein set forth.
said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary
that he, as custodian of the corporation seal of said Corporation, did affix the said corporate seal of
therein set forth; and the said _____ CORPORATE Secretary did also then and there acknowledge
free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes
day in person and acknowledged that they signed and delivered the said instrument as their own
instruments such as _____ VICE President and _____ CORPORATE Secretary respectively, appeared before me this
personally known to me to be the same persons whose names are subscribed to the foregoing
and _____ EVELYN J. KRUEGER _____ CORPORATE Secretary of said Corporation.

MARTIN J. CONNOLLY _____ VICE President of the

a Notary Public in and for said County, in the State aforesaid. DO HEREBY CERTIFY, that

I, _____
Carleen A. Brender
County of _____ S.S.
State of Illinois

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