94023905

LN 534562

PN # 02-23-109-001-0000

## ILLINOIS RELEASE OF MORTGAGE OR TRUST

KNOW ALL MEN BY THESE PRESENTS, That NORWEST MORTGAGE INC
a corporation of the State of MINNESOTA for and in consideration of the
payment of the indebtedness secured by the Mortgage hereinafter mentioned,
and the cancellation of all the notes thereby secured, and of the sum of one
dollar, the receipt whereof is hereby acknowledged, does hereby REMISE,
RELEASE, CONVEY and QUIT CLAIM unto

94023905

Mail-10:

**广** CH390891

JOHN W. MCDONALD AND EDITH P. MCDONALD

137 EAST WASHINGTON ST., PALATINE,	IL. 60067	
claim or demand whatsoever it may he Mortgago bearing date the 1ST dain the Recorder's Office of 600 in Book Page the precises therein described, sit State of Illinois, as follows, to what LOT 24 (N WASHINGTON HIGHLANDS ADDITIE NORTH WEST 1/4 OF SECTION 23, THE NORTH WEST 1/4 OF SECTION 23, TO DOCUMENT 894/3/7 IN COOK COUNTY, IN COMMON ACCORDING TO THE COMMON ACCORDING TO THE DOCUMENT 894/3/7 IN COOK COUNTY, IN COMMON ACCORDING TO THE COMMON ACCORDING TO THE DOCUMENT 894/3/7 IN COOK COUNTY, IN COMMON ACCORDING TO THE COMMON ACCORDING TO THE DOCUMENT 894/3/7 IN COOK COUNTY, IN COMMON ACCORDING TO THE DOCUMENT 894/3/7 IN COOK COUNTY, IN COMMON ACCORDING TO THE DOCUMENT 894/3/7 IN COOK COUNTY, IN COMMON ACCORDING TO THE DOCUMENT 894/3/7 IN COOK COUNTY, IN COMMON ACCORDING TO THE DOCUMENT 894/3/7 IN COOK COUNTY, IN COMMON ACCORDING TO THE DOCUMENT 894/3/7 IN COOK COUNTY, IN COMMON ACCORDING TO THE DOCUMENT 894/3/7 IN COOK COUNTY, IN COMMON ACCORDING TO THE DOCUMENT 894/3/7 IN COOK COUNTY, IN COMMON ACCORDING TO THE DOCUMENT 894/3/7 IN COOK COUNTY, IN COMMON ACCORDING TO THE DOCUMENT 894/3/7 IN COOK COUNTY, IN COMMON ACCORDING TO THE DOCUMENT 894/3/7 IN COOK COUNTY, IN COMMON ACCORDING TO THE DOCUMENT 894/3/7 IN COOK COUNTY, IN COMMON ACCORDING TO THE DOCUMENT 894/3/7 IN COOK COUNTY, IN COOK COUNTY, IN COOK COUNTY ACCORDING TO THE DOCUMENT 894/3/7 IN COOK COUNTY ACCORDING TO THE PARTY ACCO	wit: ITION TO PALATINE, A SUBDIVISION OF PART TONWSHIF 42 NORTH, RANGE 10 EAST OF THE T HE PLAT THEREOF RECORDED JUNE 18, 1925 AS LLINOIS.	in ded nois, to OF THIRD
these presents to be signed by its	MORTGAGE INC has caused Assistant Vice President, and attested corporate seal to be hereto affixed,	
C	NORWEST MORTGAGE INC  JEANNETTE LOVE, Assistant Vice Presi	dent
	BALDARA A BRISSON, Assistant Secreta	=
STATE OF North Carolina ) COUNTY OF Mecklenburg ) ss.	Opp.	94023505
aforesaid, DO HEREBY CERTIFY that J to be the Assistant Vice President personally known corporation, and personally known t subscribed to the foregoing instrum and severally ackowledged that as s Secretary, they signed and delivere coporate seal of said corporation to given by the Board of Directors of	eannette Love personnally known to me of NORWEST MORTGAGE INC to me to be the Assistent Secretary of to me to be the same persons whose names sent, appeared before me told day in person Assistant Vice President and Assistant vice President and Assistant to be affixed thereto, pursuant to authorsaid corporation, as their free and voltary act of said corporation, for the united the said corporation, for the united that the said corporation, as their free and voltary act of said corporation, for the united that the said corporation is the said corporation.	said are son ant rity
GIVEN under my hand and my seal this	s 13th day of SEPTEMBER, 1993.	
THIS INSTRUMENT PREPARED BY: BarclaysAmerican/Mortgage Corp. PO Box 35586	Audi an Williams Notary Public	<del></del>
Chambatta NC 2027C CCCC	Commission Fruites July 25, 1995	

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COUNTY RECORDER .

Cook County Clerk's Office