

UNOFFICIAL COPY

94023024

SATISFACTION OR RELEASE OF MECHANICS LIEN

94023024

STATE OF ILLINOIS)
) SS.
COUNTY OF C O O K)

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, the receipt whereof is hereby acknowledged, the undersigned, EFENGEE ELECTRIC SUPPLY COMPANY, does hereby acknowledge satisfaction or release of the claim for lien against NORWEGIAN AMERICAN HOSPITAL, INC., LOMBARD COMPANY, and HICKEY ELECTRICAL CONTRACTORS, INC. for \$13,801.54 on the following described property, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN

which claim for lien was filed in the Office of the Recorder of Deeds or Registrar of Titles of Cook County, Illinois, as Mechanics' Lien Document No. 23086897
Permanent Index Number(s) SEE ATTACHED
Address of Property: 1044 North Francisco, Chicago

In witness whereof, the undersigned has signed this instrument this 6th day of January, 1994.

EFENGEE ELECTRIC SUPPLY COMPANY

By: Thomas B. Golz
Attorney and Agent

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS WHERE THE CLAIM FOR LIEN WAS FILED.

THIS INSTRUMENT WAS PREPARED BY:

Thomas B. Golz, Esq.
FAGEL & HADER
140 South Dearborn Street
Suite 1400
Chicago, Illinois 60603
(312) 346-7500

94023024

DEPT-01 RECORDING \$15.50
T#5555 TRAN 9605 01/07/94 14:03:00
#5624 * -94-023024
COOK COUNTY RECORDER

STATE OF ILLINOIS)
) SS.
COUNTY OF C O O K)

I, JAMIE CARVELL, a notary public in and for the County of Cook, State of Illinois, do hereby certify that THOMAS B. GOLZ, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 6th day of January, 1994.

Jamie Carvell
Notary Public

15 5/8

OFFICIAL SEAL
JAMIE CARVELL
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES SEPT 14, 1996



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AS010100

Property of Cook County Clerk's Office

10/10/10

10/10/10

PARCEL 1:

LOTS 18 AND 20 IN BLOCK 3; LOTS 16,17 AND 18 IN BLOCK 4; LOTS 1 TO 6 AND NORTH 1/2 OF LOT 10 AND 11 (EXCEPT THE NORTH 2 INCHES THEREOF) ALL IN BLOCK 5 IN CARTER'S RESUBDIVISION OF BLOCKS 1,3,4,5,7,8,9,10,11,13,14 AND 15 AND LOTS 2,4, AND 5 IN BLOCK 17 IN CARTER'S SUBDIVISION OF BLOCKS 1,2,3, AND 7 IN CLIFFORD'S ADDITION TO CHICAGO, SAID ADDITION BEING SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SOUTHWEST 1/4) OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 1 TO 12, BOTH INCLUSIVE, ALSO THE NORTH AND SOUTH 16 FEET VACATED PUBLIC ALLEY LYING WEST AND ADJOINING LOTS 1 TO 6, AND LYING EAST AND ADJOINING LOTS 7 TO 12 IN BLOCK 6 IN HUTCHINSON AND COLT'S SUBDIVISION OF BLOCKS 2,6,12 AND 16 IN CARTER'S SUBDIVISION OF BLOCKS 1,2,3,4 AND 7 IN CLIFFORD'S ADDITION TO CHICAGO, IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 15 - 16-01-301-0333
16-01-302-021, 042
16-01-305-002, 005-010
16-01-306-001-006

ADDRESS: 1044 N. FRANCISCO
CHICAGO, IL

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