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WHEN RECORDED MAIL TO: TITLE RECON TRACKING DIR OF RECORDING INFORMATION 301 E. OLIVE AVENUE, STE 300 BURBANK, CA 91502 PREPARED BY: Steve Wagner

***94023066**

LOAN NO. 1285980 INVESTOR: 335939

RECON NO: NOR-0300558

RELEASE OF MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor JUNG SEOP SUL AND JANET SUL, HUSBAND AND WIFE to Mortgagee Norwest Mortgage, Inc., dated N/A,

Recorded on Apr 70 1992 as Inst.# 92295452 Book Page Rerecorded: Aug 07 1992, Inst# 92586209, Book , Page Of Offic Records in COOK County, ILLINOIS has been paid, satisfied and fully Of Official discharged.

PIN#: 01-24-301-012

PROPERTY ADDRESS: 9 WILLOMERE DR, SOUTH BARRINGTON, IL 60010

LEGAL DESCRIPTION: LOT 33 IN WILLOWMERE SUBDIVISION UNIT 1, BEING A SUBDIVISION OF PARTS OF THE SOUTHWEST QUARTER OF SECTION 24, AND PART OF THE NORTHWEST QUARTER OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 19, 1989 AS DOCUMENT NUMBER 89 441 971 AND CORRECTED BY CERTIFICATE OF CORRECTION RECORDED JANUARY 5, 1990, AS DOCUMENT NUMBER 90 008 418, IN COOK COUNTY, ILLINOIS.

UELLING (Type or print arme)
TOF PRESIDENT (Title) Lence DENICE E. FUELLING

ASSISTANT VICE PRESIDENT (KTitle)
Bankers Trust Company, as Trustee Residential Funding Corporation Attorney in Fact

Corporate Acknowledgement

STATE OF MINNESOTA COUNTY OF

On DEC. 13, 1993 before me, the undersigned Notary Public, personally appeared the above named, DENICE E. FUELLING (Type or print name), as ASSISTANT VICE PRESIDENT (Title), personally known to me and proved to as ASSISTANT VICE PRESIDENT (Title), personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) the executed the within instrument on behalf of the corporation therein names and acknowledged to me that the corporation executed it. WITNESS my hand and official seal. HOTARY FUBLIC - MINNESO A

AWhitington A. WHITINGTON COMMISSION EXPIRES: 02-04-98 NOTARY PUBLIC

DEPY-01 RECORDING

A. WHITINGTON DAKOTA COUNTY

My Commission Expires Fab. 4, 1998

DAKOTA COUNTY

\$23,50

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*-94-023066 \$5669 **\$**

COOK COUNTY RECORDER

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Property of Cook County Clerk's Office

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