BBMC#:

RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT a Corporation existing under the laws of the State of FLORIDA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Jay J. Gold and Rhea L. Gold, his wife, of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 7Th of April, 1992 A.D., and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book of Records, on page , as Document No. 92253085, to the premises therein described, situated in the County of Cook and State of Illinois, as Tollows, to wit:

(see attached)

IN TESTIMONY WIELEOF, The said BANCBOSTON MORTGAGE CORPORATION hath hereunto caused its corporate seal to be affixed, and attempted to be signed by its VICE PRESIDENT, and attempted to be signed by its VICE PRESIDENT, and attempted to be signed by its VICE PRESIDENT.

SEAL ITS ASSISTANT SECRETARY, this October 29, 1993

VICE PRESIDENT ASSISTANT SECRETARY.

ASSISTANT SECRETARY. hereunto caused its corporate seal to be affixed, and these presents to be signed by its VICE PRESIDENT, and attested by

VICE PRESIDENT

ASSISTANT SECRETARY

STATE OF FLORIDA COUNTY OF DUVAL

DEPT-015 / RDING \$23.50 T<del>20013 RAN</del> 1233 01/07/94 13:07:00 \*-94-023226 **‡2222 ‡** COOK COUNTY RECORDER

I HEREBY CERTIFY that on this day before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared SHIRLEY C. DAVIS and ANN CHAPPEL to me known to be the persons described in and who executed the foregoing satisfaction of mortgage as VICE PRESIDENT and ASSISTANT SECRETARY, respectively, of BANCBOSTON MORTGAGE CORPORATION, the corporation named therein, and severally acknowledged to and before me that they executed the same as the act and deed of said corporation.

WITNESS my hand and official seal County and State this in said October 29, 1993. 94023226

> County and in ang for the

> > RUJALINU E. J. GO'S MY COMMISSION & CC 251075

EXPIRES: James 7, 1997 Bondad Thru Rotery Public Underwriters

State aforesaid

Public

7-L:RM/ldp/10-29-66

MAIL

THIS INSTRUMENT WAS PREPARED BY RESHENA P. MERCY, AGENT FOR BANCBOSTON MORTGAGE CORPORATION, 7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA

RETURN TO;

<sub>a</sub>Nudo, Poteracki & Associates, P. C. ATTORNEYS AT LAW
S WEST MODINS HOAD SUITE BOI

ROSEMONT. ILLINOIS 60018-0694

RE 2000 346

UNIT 1-22-L-G-261 IN PRINCETON VILLAGE CONDOMINIUM, GLENVIEW, ILLINOIS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PRINCIPON VILLAGE BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHCAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

MHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM DWNERSHIP FLODDED IN THE OFFICE OF THE RECORDER OF DEEPS OF COOK COUNTY. ILLINOIS ON JUME 30, 1989, AS DOCUMENT NUMBER 89305376 TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS AFFURTENANT TO SAZO UNIT AS SET FORTH IN SAID DECLARATION. AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH THE AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD.

PERMANENT INDEX NUMBER: 04-21-203-013-1001

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