FIRST AMERICAN TITLE CA

JNOFFICIAL COP' · Prepared By: When Recorded Mail T

Alumni Hortgage Services. 1300 Iroquois Drive, Ste 245 Naperville, 1L 60563

9402446J

LOAN NO. 01874510

THIS POCUMENT IS BEING RE-RECORDED TO ADD THE LEGAL DESCRIPTION 93731687

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

NationsBanc Mortgage Corporation, A Texas Corporation

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated September 3. executed by RICMARD S. DELUTRI and MARY E. DELUTRI, HUSBAND AND WIFE

pues

to Alumni Hort; ge Services, Inc., an Illinois Corporation

and whose address is 1370 Iroquais Drive,

and recorded in Book/Volume No. Cock follows:

, page(s) County Records, State of 111 no 1s gas Document No on real estate legally described as

LEGAL DESCRIPTION HERE TO ATTACHED AND MADE A PART HEREOF

DEPT-01 RECORDINGS \$23.5 T+0011 TRAN 6915 09/14/93 10:15:00 +4496 + *-93-731687 COOK COUNTY RECORDER

Salegaria

соок солиту весовоев TRAK 2716 01/10/94 11:26:00

02-16-303-047-1111

3004 County C 183 ROSSLYN LANE, INVERNESS, IL

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with Interest, and all rights accrued or to accrue under said Real Estate Mortgage.

3.

Ηо

KENNETH T. RANK VICE PPESIDENT

STATE OF ILLINOIS

COUNTY OF KENDALL

SS

On SEPTEMBER 3RD 1993 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared THOMAS RANK

to me personally known, who, being duly sworn by me, did say that he/she is the PRESIDENT

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. of said corporation.

"OFFICIAL SEAL" HEATHER L. HIEMENZ us Fundras 4/70/06 Notary Public for the state of ILLIHOIS My commission expires: 04/29/96



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Sale Sales

Arobert of Cook County Clerk's Office 1981

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LEGAL DESCRIPTION:

UNIT 137 IN INVERNESS ON THE PONDS CONDOMINIUM AS DELINEATED ON THE SURVEY OF A PORTION OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOCH LOMOND GREENS UNIT 1, BEING A SUBDIVISION OF PARTS OF LOTS 11 AND 1414 SCHOOL TRUSTERS SUBDIVISION OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 4, 1980 AS DOCUMENT NO. 24692755 AND INVERNESS ON THE PONDS UNIT 2. BEING A SUBDIVISION OF PART OF LOT 11 IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 20, 1985 AS DOCUMENT NO. 85198886 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE AMENDED AND RESTATED DECLARATION OF CONDOMINIUM OWNERSHIP MADE CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 17, 1979 AND KNOWN AS TRUST NO. 1075503, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON JUNE 9, 1983 AS DOCUMENT NO. 26637524, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATION, WHICH PERCENTAGES SHALL ONVER COUNTY CLEART'S OFFICE AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATION AS THOUGH CONVEYED THEREBY.