

PREPARED BY

UNOFFICIAL COPY

PETER JOHN BAKAS
9219 INDIANAPOLIS BLVD.
HIGHLAND, INDIANA 46322

COOK COUNTY, ILLINOIS
FILED FOR RECORD

94 JAN 10 AM 8:18

94024504

AND WHEN RECORDED MAIL TO

LAMPA ENTERPRIZE
9219 INDIANAPOLIS BOULEVARD
HIGHLAND, INDIANA 46322

94024504

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage 93-004-8488

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST SECURITY SAVINGS BANK, F.S.B.
2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
executed by BASIL C. KRITICOS, MARRIED PERSON

to LAMPA ENTERPRIZE
a corporation organized under the laws of THE STATE OF INDIANA
and whose principal place of business is 9219 INDIANAPOLIS BOULEVARD
HIGHLAND, INDIANA 46322

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS
described hereinafter as follows:

94024503

23 Bill

THE SOUTH 1/2 OF LOT 2, ALL OF LOT 3, AND THE NORTH 10 FEET OF LOT 4 IN
BLOCK 5 IN GUBBINS AND MCDONNELL'S SECOND EDGEBROOK GOLF ADDITION OF
LOTS 7, 8, AND 9 (EXCEPT THE SOUTH 8.53 ACRES IN COUNTY CLERK'S
DIVISION OF FRACTIONAL SECTION 33, TOWNSHIP 41 NORTH, RANGE 13 EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin # 10-33-409-028
10-33-409-031

Commonly known as:
6650 NORTH LEMAI, LINCOLNWOOD, ILLINOIS 60646
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ~~INDIANA~~ INDIANA
COUNTY OF LAKE

LAMPA ENTERPRIZE

On DECEMBER 8, 1993 before me, the
(Date of Execution)

BY: TED F. LAMPA
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared TED F. LAMPA
known to me to be the PRESIDENT
and GENE ALGER
known to me to be SR. LOAN OFFICER

BY:
ITS:

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS: GENE ALGER

Notary Public Richard Chmielik
RYCHARD CHMIELIK LAKE County,
My Commission Expires 1-23-94

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-TM

OPS 171

Me 7474337 WE F2 ette

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