

UNOFFICIAL COPY

ANCHOR MORTGAGE CORPORATION
7818 WEST HIGGINS
CHICAGO, ILLINOIS 60631 COOK COUNTY, ILLINOIS
FILED FOR RECORD

94024649

AND WHEN RECORDED MAIL TO:
04 JAN 10 AM 9 34

Midland Financial Mortgages, Inc.
1821 Walden Office Sq. Ste. 555
Schaumburg, Il. 60173-4273

94024649

SPACE ABOVE THIS LINE FOR RECORDERS USE

Corporation Assignment of Real Estate Mortgage

23 EL

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Midland Financial Mortgages, Inc.

Loan No. 2005- 50217

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 30, 1993
executed by

MICHAEL A. EISCHEM AND CAROL S. EISCHEM, HUSBAND AND WIFE

to Anchor Mortgage Corporation

a corporation organized under the laws of the state of Illinois
and whose principal place of business is 7818 W. Higgins
Chicago Illinois 60631

94024648

and recorded in Book/Volume No.
COOK

page(s) as Document No.
Cook Records the state of Illinois

described hereinafter as follows:

LOT 10 IN FRANK DELUGACH'S 79TH CICKO GOLF VIEW SUBDIVISION OF THE
EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE
13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE MIDDLE 1/3 OF THE
NORTH 60 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 33,
TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID
MIDDLE 1/3 BEING THE WEST 1/2 OF THE EAST 2/3 OF SAID NORTH 60 ACRES AS
PER PLAT RECORDED SEPTEMBER 4, 1941 AS DOCUMENT 12756971 IN COOK
COUNTY, ILLINOIS.

Commonly known as
7949 SOUTH LAMON, BURBANK, ILLINOIS 60459

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF COOK

Anchor Mortgage Corporation

On DECEMBER 30, 1993 Before me,
the (Date of Execution)

BY: JOHN M. C. MUNSON
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and
State, personally appeared JOHN M. C. MUNSON
known to me to be the PRESIDENT

and
known to me to be
of the corporation; herein which executed the within
instrument is the corporate seal affixed to said
instrument is the corporate seal of said corporation;
that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution
of its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

BY:
ITS:

WITNESS:

Notary Public: [Signature]
COOK County

OFFICIAL SEAL
Jacqueline F. Sellers
Notary Public, State of Illinois
My Commission Expires 12/31/05

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

4/14
73-96-451C

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Property of Cook County Clerk's Office