

# UNOFFICIAL COPY

94024796

Know all Men by these Presents, That the

**A. J. Smith Federal Savings Bank**

Formally Known As A. J. Smith Federal Savings and Loan Association

a corporation existing under the laws of the United States of America For and in consideration of

the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto JOSEPH J. McANDREWS - DIVORCED AND NOT SINCE REMARRIED AND FRANCES M. McANDREWS - DIVORCED AND NOT SINCE REMARRIED

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain Mortgage Deed and NOTE bearing date the 18TH day of NOVEMBER, A.D. 19 91, and RECORDED in the RECORDER'S

OFFICE of COOK County, in the State of ILLINOIS, in book \_\_\_\_\_

of records on page \_\_\_\_\_, as document No. 91612409, and in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein described as follows, to wit:

LOT 16 IN BLOCK 5 IN MANUS MIDLOTHIAN PARK, A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER 28-10-202-000  
14341 SOUTH TRIPP, MIDLOTHIAN, IL 60445  
MAIL TO Joseph M. Andrews

*J3 Bank*

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

situated in the \_\_\_\_\_ of MIDLOTHIAN County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, The said

**A. J. SMITH FEDERAL SAVINGS BANK**

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its CORPORATE Secretary, this 27th day of NOVEMBER, A. D. 19 93

A. J. SMITH FEDERAL SAVINGS BANK

By Martin J. Connolly  
MARTIN J. CONNOLLY VICE PRESIDENT

Attest: Evelyn J. Krueger  
EVELYN J. KRUEGER CORPORATE SECRETARY

E# 93069368  
D# 7468371 O.F.

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Box 333

Release By  
By Corporation

A. J. Smith Federal Savings Bank

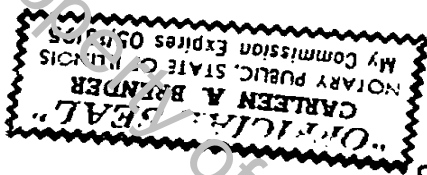
To

LOAN#: 786339-3  
MCANDREWS  
14341 S. TRIPP  
MIDLOTHIAN, IL 60445



14757 S. Cicero Ave  
Midlothian, IL 60445

9624206



94024796

95 JAN 10 AM 10:17  
FILED FOR RECORD  
COOK COUNTY, ILLINOIS

This Document was prepared by: A. J. SMITH FEDERAL SAVINGS BANK

Notary Public

*Carleen A. Brender*

Given under my hand and Notarial Seal this 27th day of NOVEMBER 19 93

act of said Corporation, for the uses and purposes therein set forth

said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary that he, as custodian of the corporation seal of said Corporation, did affix the said corporate seal of

therein set forth; and the said CORPORATE Secretary did also then and there acknowledge free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes

day in person and acknowledged that they signed and delivered the said instrument as their own instrument as such VICE President and CORPORATE Secretary respectively, appeared before me this

personally known to me to be the same persons whose names are subscribed to the foregoing and Secretary of said Corporation

A. J. SMITH FEDERAL SAVINGS BANK  
EVELYN J. KRUEGER, CORPORATE

MARTIN J. CONNOLLY VICE President of the

a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

VICE

1.

Carleen A. Brender

State of Illinois  
Cook  
ss  
County of