

UNOFFICIAL COPY

CRAGIN
FEDERAL BANK

94024881

COOK COUNTY, ILLINOIS
FILED FOR RECORD

94 JAN 10 AM 10:24

94024881

RELEASE OF MORTGAGE
TC

83-35568-02

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

Cragin Federal Bank for Savings, AS ASSIGNEE OF GREATAMERICAN FEDERAL SAVINGS AND
LOAN ASSOCIATION

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit Claim unto **JAMES J. MONTI AND JUDILYNN M. MONTI, HIS WIFE**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 23215917 to the premises therein described to-wit:

Lot 51 in Cherry Hill Farms, being a subdivision of part of the South West quarter of Section 23, Township 36 North, Range 12, East of the Third Principal Meridian, in COOK COUNTY, ILLINOIS. **

94024881

pin # 27-23-314-013

23 BANK



IN TESTIMONY WHEREOF, THE SAID **Cragin Federal Bank for Savings**

has hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 23 day of NOVEMBER 1993

Cragin Federal Bank for Savings

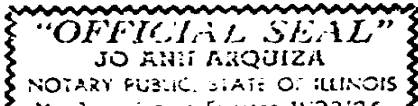
Att: *[Signature]*
Assistant Secretary

By: *[Signature]*
Assistant Vice-President

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned, Notary Public in and for said County in the State of aforesaid, DO HEREBY CERTIFY THAT the persons whose names are set out in the foregoing instrument are personally known to me to be duly authorized officers of **Cragin Federal Bank for Savings of Chicago** and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in their official capacities as officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority granted to them by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the purposes aforesaid.

GIVEN under my hand and official seal, the day and year first above written



[Signature]
Notary Public

THIS INSTRUMENT WAS FORWARDED BY

RICHARD J. JARNS
593 WEST FULLERTON CHICAGO, ILLINOIS 60639

Recorder's Box No. 333

Mail to: *[Arrow]*

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED

COMMONLY KNOWN AS: 8447 ANVIL PLACE
TINLEY PARK IL 60477

PIN# 27-23-301-001

Box 333

7467707-CP

E=OK 930 11 717