|   | filed for Record in Recorder's office of COOK County   |
|---|--|
|   | ato'clockM.  |
| RELEASE DEED  | Recorder of Deeds  |
| Know All Men by The   | ese Presents, That,  |
| FOSTER MORTGAGE C   | CORPORATION  |
| of the County of TARRANT and                                | State of TEXAS for and in consideration of one dollar, and for other good and  |
| valuable consideration, the receipt                         | t whereof is hereby confessed, do hereby remise, convey, release and quit-claim  |
| unto  |  |
| MATTHEW E. TILTON,  | A BACHELOR,  |
| the Course of COCK and State                                | e of ILLINOIS all the right, title, interest, claim or demand, whatsoever it may   |
|   | certain Mortgage Deed, bearing the date of APRIL 13, 1987, and recorded in   |
| the Recorder's Office of COK C                              | County, in the State of Illinois, Document No. 87216101 in Book page, to the   |
| premises therein described, as foly                         |  |
| 9   | 93'BK  |
| UNIT NO. 9701-2H, IN TH                                     | HE TERRACE SQUARE CONDOMINIUM AS   |
| DELINEATED ON A SU  | RVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:   |
|   | OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP   |
|   | EAST OF THE THRD PRINCIPAL MERIDIAN, IN COOK   |
|   | HICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE NDOMINIUM RECORDED AS DOCUMENT 25132652 AS   |
|   | TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE   |
| INTEREST IN THE COM   | 4  |
| Pin# : 04-16 ·  |  |
| •   | ed 00 211  |
| CKA 9701 Dec  | KU 110. Z4   |
| F MICS, II  | Rd No. 24 GCC/16   |
| WITNESS on bond and soil t                                  | this data of OCTOPER 20, 1003  |
| WITNESS my nand and sear, t                                 | this date of OCTOBER 20, 1993.   |
| July Winke  | M FOSTER MORTGAGE CORPORATION  |
| VICKIÉ GREENHILL  | POSTER MORTGAGE CORPORATION  |
| ASSISTANT SECRETARY   | (SEAL)   |
|   | JACK MCKNIGHT ASST. VICE PRESIDENT   |
| STATE OF TEXAS, } }ss.                                      |  |
| Farrant County.   | to the control of the |
| Place Notary Seal<br>In Space Below                         | <ol> <li>the undersigned, a Notary Public in and for said County and State aforesaid,<br/>DO HEREBY CERTIFY, that JACK MCKNIGHT, ASST. VICE PRESIDENT and</li> </ol>   |
| Thi Space Below   | VICKIE GREENHILL, ASSISTANT SECRETARY personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared   |
| LORI U. JOHISON   | before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein  |
| Holary Public<br>STATE OF TEXAS                             | set forth.   |
| 17 Carra, 517. 01/28/97                                     | Given under my hand and Notarial Seal this It day of Celebrate, A.D. 19 8  |
| هرهو بيخوه ودي هيده بالمعادية المداهمة الميكان فالأطباع أرا |  |
| i   | المراز المعتبر ويحرب المحاري المستنبي المراز والمستنفي المراز والمستنفي المراز والمستنفي المراز والمستنفية   |
| Bex 333   | Mail To: Matthew E. Tilton Notary Public   |
| This instrument was prepared by DAWN                        | 711(11 10: 111(11) C = 111100  |

94 JAN 10 ANIO: 24

94024891

Property of Cook County Clark's Office