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deedjt, marz

WARRANTY DEED JOINT TENANCY

THE GRANTOR, James P. Marzano, as to an undivided 50% and Michael Paolella, as to an undivided 50%, as tenants in comon

of the Village of Streamwood, County of Cook STATE OF Illinois for and in consideration of Ten (\$10,00) and 00/100 DOLLARS, and other good and valuable considerations in hand paid, CONVEYS and WARRANTS to

Steffan T. Pila and Deborah Pila, his wife of 5010 W. Oakdale, Chicago, II. 60641

not in Terancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

Lot 250 in Wardland Heights Unit 1, being a subdivision in the South 1/2 of Section 23 and the North 1/2 of Section 26, Township 41 North, Range 9, East of the Third Principal Meridian, According to the Plat thereof recorded January 17, 1958 as Document 17112595, in Cook County, Illinois.

Subject to: Taxes for 1993 and subsequent years, building lines and easements of record. hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAYE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

Permanent Real Estate Index Number (\*): 06-26-104-027-0000 Address(es) of Real Estate: 114 Edge work, Streamwood, Il. 60107.

November DATED this 23rd day of

PLEASE PRINT OR TYPE

és P. Marzano

NAME(S) BELOW SIGNATURE(S)

County of DuPage

State of Illinois,

VILLAGE OF STREAMWOOD

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that James P. Marzano, as to an undivided 50% and Michael Paolella, as to an undivided 50% as tenants in common are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therin set forth, including the release and walver of the right of homestead.

1993. Given under my hand and official seal, this 23rd day of November

Commission Expires May 7, 1996

MICHELE GREENE

This instrument was prepared by Walter R. Jackowiec III, P.C., - 27 W. 281 Geneva Rd., Suite B, Winfield, II. 60190.

Mail to:

Russell Stewart 805 W. Touhy Ave.

Park Ridge, II. 6006

Send Subsequent Tax Bills To: Mr. and Mrs. Steffan Pila 114 Edgewood Streamwood, Il. 60107

## **UNOFFICIAL COPY**

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