

UNOFFICIAL COPY

H. A. DAVIS
2200 HICKS ROAD-SUITE 111
ROLLING MEADOWS, ILLINOIS 60008

AND WHEN RECORDED MAIL TO

PREFERRED MORTGAGE
ASSOCIATES, LTD.
2200 HICKS ROAD-SUITE 111
ROLLING MEADOWS
ILLINOIS 60008



94025457

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. -

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
HINSDALE FEDERAL BANK FOR SAVINGS
ONE GRANT SQUARE, HINSDALE, ILLINOIS 60521
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 30, 1993
executed by
JAMES M. FARANE, SINGLE, NEVER MARRIED

DEPT-01 RECORDING \$23.50
T91111 TRAN 4172 01/10/94 14:38:00
48579 * 94-025457
COOK COUNTY RECORDER

to PREFERRED MORTGAGE ASSOCIATES, LTD.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 2200 HICKS ROAD-SUITE 111
ROLLING MEADOWS, ILLINOIS 60008
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS

described hereinafter as follows:
UNIT 24-"H" IN 2020 LINCOLN PARK WEST CONDOMINIUM, AS DELINEATED ON A
SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS AND PARTS
OF LOTS IN KUHN'S SUBDIVISION OF THE EAST 1/2 OF LOT 7 IN BLOCK 31 IN
CANAL TRUSTEE'S SUBDIVISION AND IN JACOB REHM'S SUBDIVISION OF CERTAIN
LOTS IN KUHN'S SUBDIVISION AFORESAID, TOGETHER WITH CERTAIN PARTS OF
VACATED ALLEYS ADJOINING CERTAIN OF SAID LOTS, ALL IN SECTION 33,
TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH
SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM
RECORDED AS DOCUMENT NUMBER 25750909 TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

14-33-208-028

94025457

94025457

Commonly known as:
2020 NORTH LINCOLN PARK WEST-24H, CHICAGO, ILLINOIS 60614
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

On DECEMBER 30, 1993 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared CAROL M. KOCHAN
known to me to be the VICE PRESIDENT
and CYNTHIA JO PALOUCEK
known to me to be VICE PRESIDENT/ADMINISTRATION
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

PREFERRED MORTGAGE
ASSOCIATES, LTD.

BY: CAROL M. KOCHAN
ITS: VICE PRESIDENT

BY: CYNTHIA JO PALOUCEK
ITS: VICE PRESIDENT/ADMINISTRATION

WITNESSES:

Mary Owens
Mary Burns

Notary Public Pamela Kresch
My Commission Expires 2/6/95 DuPage County.

" OFFICIAL SEAL "
PAMELA KRESCH
NOTARY AREA FOR OFFICIAL NOTARIAL SEAL
MY COMMISSION EXPIRES 2/6/95

DPB 171

94025456

E-66325 fr

UNOFFICIAL COPY

94025457

Property of Cook County Clerk's Office