INOFFIC A LA CORPORATION DAN NO 261102087

## Know all Men by these Presents, that the ST. PAUL FEDERAL BANK FOR SAVINGS.

a corporation existing under the laws of the UNI	TED STATES OF AMERICA and the holder of a mortgage
interest in the following described premises, situa and State of Illinois, to wit:	ated in the County ofCook

(V <sub>A</sub>	ereby Remise, Convey, Release and Quit-Claim unto Richard A Roch
	A ROUND WALL AND WILL
may have acquired in the ab	and State of Illinois, all the right, title, interest, claim or demand whatsoeve ove dractibed premises, through or by a certain mortgage deed bearing date to Noverber , A.D. 19 91, and recorded or registered in the office of t
Recorder of Deeds or Regit	tran of Title) of Cook County In the State of Illinois, in Volume as Document No. 92013435 and a certain Assignment
Rents bearing date the the office of the Recorder of C	de / of, A.D. 19, and recorded or registered eeds or Regist/ar of Titles of County in the State of Illinois, s, on page, as Document No
n testimony whereof,	ST. PAUL FEDERA_BANK FOR SAVINGS hath hereunto caused its corpore seal to be affixed, and these presents to be signed by its Assistant Vice Preside and attested to by its Assistant Secretary, this
	ST. PAUL FEDERAL BANK FOR SAVINGS
	By: Assistant Vice Preside Michael J O'Con
	Attest: Assistant Secreta  Raymond F Seiffer
TATE OF ILLINOIS	94025683

and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 13th day of

This instrument was prepared by · cin

(. PAUL FEDERAL BANK FOR SAVINGS BTOR W. NORTH AVENUE CHICAGO, ILLINOIS 60636

**Notary Public** 

OFFICIAL SEAL LILLIEFTE HARRIS NOTARY PURCE, SENT OF HUNOIS My Commission Fynices 06/15/94

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

an THE Gay P621143. C.

Soon of the second of the seco LOT 42 AND EAST 6 PEE' OF LOT 43 IN WILLIAM H. BRITIGAN'S MARQUETT PARK HIGHLAND, A SUBDIVISION OF THAT PART OF WEST 1/2 OF NORTHEAST 1/4 (EXCEPT WEST 50 FEET TARREOF) OF SECTION 26, TOWNSHIP 38 NORTH RANGE 13, EAST OF THE THIRD PINCIPAL MERIDIAN, LYING NORTH OF A LINE DRAWN 8 FEET SOUTH OF AND PARARLLEL TO NORTH LINE OF SOUTH Olynin Clarks Office 3/16 OF SAID WEST 1/2 OF NORTHEAST 1/4 OF SECTION 26 IN COOK COUNTY ILLINOIS.

PIN # 19-26-200-059-0000

ST. PAUL FEDERAL BANK FOR SAVINGS CHICAGO, ILLINOIS 60635 6700 W. NORTH AVENUE

THIS INSTRUMENT WAS PREPARED BY

Release of Mortgage

Box 204

BY CORPORATION

Please Mail To Customer

Loan No. 261102087

Name Richard & Elizabeth Rochowicz

3547 W 71st St.

Address .

Chicago, 11 60629