UNOFFICIAL COPY

LIMITED POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: DAREK ATCZYLO. ... of MEGA MORTGAGE CO. and State of COOK ILLINOIS has made and appointed, and BY THESE PRESENTS do make, constitute and appoint Pameta J. Crowley, or Diane M. Alilson, or Janice Englandg, or Andrew U. Treaster of Household Bank, i.s.b. of the City of Wood Dufe. County of Dapage and State of Illinois my Iran and lawlul attorney for and in my name and steed to; Execute any and all documents for the purpose of assigning and transfering a certain mortgage. deed of trust, security instrument and note, including but not limited to, an assignment of morigage. deed of trust, or security instrument and note allonge for the following loan transaction: Borrariers) Names: ANDRZEJ & JANINA KUN Address of Property: 3145 N. NARRAGASETT 94025520 City, State Zin Code: CHICAGO IL. 60634 HMS Loan Number: 6989933 giving and granting unto my said attorney full power and authority to do and perform all and every act and thing what bever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as I might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that my said attorney shall lawfully do or cause to be done by virtue hereot. IN TESTIMONY WHEREOF, I have hereto set my hand and seal this __ 20__ day of DECEMBER 1993 94025520 State of: ILLINOIS County of: cook I. MAREK DASZYNSKI , a notary public I and for, and residing in the said County, in the State aforesaid, do hereby certify, that personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that _he_ signed, sealed and delivered the said incroment as a free and voluntary act for the uses and purposes therin set forth. 19 93 GIVEN under my hand and volucial seal the is _30 " OFFICIAL SEAL " MAREK DAS ZYNSKI NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES 8/23/96

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ALL OF LOT 24 AND THE NORTH 8 FEET OF LOT 25 IN BLOCK 1 IN BELMONT HEIGHTS, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Notary Public

P.I.N.:13-29-100-054

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