

UNOFFICIAL COPY

Return to (enclose self-addressed stamped envelope)
 Name Household Bank, f.s.b.
 Address 100 Mittel Drive
 Wood Dale, Illinois 60191
 This instrument Prepared by DORIS BROOKS
 Address
 Property Address Parcel Identification (Food) Numbers
 Grantor's S.S. No.

ASSIGNMENT OF MORTGAGE
 FROM CORPORATION

94025821

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

ASSIGNMENT OF MORTGAGE

94025821

Wherever used herein, the term "party" shall include the heirs, personal representatives, successors and assigns of the respective parties hereto; the use of the singular number shall include the plural, and the plural the singular, the use of any gender shall include all genders, and, if used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That MEGA MORTGAGE COMPANY

whose post office address is: 5150 WEST BELMONT AVENUE CHICAGO, IL 60641
 party of the first part, in consideration of the sum of.....TEN.....Dollars,
 and other valuable considerations, lawful money of the United States, assigns to
 Household Bank, F.S.B., a Federal Savings Bank

whose post office address is: 100 Mittel Drive, Wood Dale, Illinois 60191

party of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the 3RD day of JANUARY, 1994

made by
 ANDRZEJ KUN AND JANINA KUN, HUSBAND AND WIFE

and recorded in Official Records Book _____ Page _____ public records of
 COOK County, upon the following described piece or parcel of land, situate
 and being in COOK County, to wit:

ALL OF LOT 24 AND THE NORTH 8 FEET OF LOT 25 IN BLOCK 1 IN BELMONT HEIGHTS, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 13-29-100-054

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the 7TH day of JANUARY, 1994

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, have hereunto set his hand the 3RD day of JANUARY, 1994

MEGA MORTGAGE COMPANY

Attest: Doris Brooks
 DORIS BROOKS

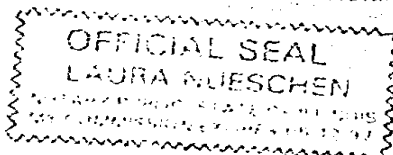
By: Andrew D. Tressler
 ANDREW D. TRESSLER
 His Attorney-In-Fact

STATE OF ILLINOIS
 COUNTY OF COOK

The foregoing instrument was acknowledged before me this 3RD day of JANUARY, 1994 by ANDREW D. TRESSLER DORIS BROOKS

My Commission expires:
 (Seal)

Laura Mueschen
 Notary Public



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DEPT-01 RECORDING

740014 7841 0403 01/10/94 14:17:00
#6739 * -94-02582
- COOK COUNTY RECORDER

1/10/94

BOARD OF RECORDING

1/10/94

PROPERTY OF COOK COUNTY CLERK'S OFFICE

Property of Cook County Clerk's Office

1/10/94

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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