## UNOFFICIAL COPY

Household Bank, f. s.b. 100 Mittel Drive Wood Dale, Illinute 50191 ment Prepared by DOBIS BROOKS ASSIGNMENT OF MORTOAGE

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ASSIGNMENT OF MORTGAGE  Wherever used herein, the term 'patty' shall include the hers, personal typerasinalisms, successors and assigns of the respective patries herein the use of the angular number shall include the plural, and the plur thu singular, the use of any gender shall include all genders, and it used fine term 'note' shall include the plural, and the plur thus singular, the use of any gender shall include all genders, and it used fine term 'note' shall include the plural, and the plur thus are shall include the plural, and the plural into th	Property Apple ters Parcel Sant Coat Gold Teamphis.	i i i		
ASSIGNMENT OF MORTGAGE  Whetever used herom. The term 'party' shall include the hors, pursonal toperational view, successors and assigns of the raspoctive parties hereto the use of the singular number shall include the plural and the pitter that singular, the use of any gender shall include all grinders, and, if used the form 'note' shall include all the notes herein described if mere than one  KNOW AEL MEN BY THESE PRESENTS: That MEGA MORTGAGE COMPANY  whose post office address is: \$150 WEST BELMONT AVENUE  Whose post office address is: \$150 WEST BELMONT AVENUE  CHICAGO, IL \$0841  party of the first rar, in consideration of the sum of the valuable solesiderations, lawful money of the United States, assigns to Household Bank, F. \$5., a Federal Savings Bank  whose post office address is: 100 Mittel Drive, Wood Dale, Illinois 60191  party of the second part, at ar triore the ensealing and delivery of these presents, the receip whereof is hereby acknowledged, har granted, bargained, sold, assigned, transferred and set over unto the said part of the second part a certain indentive of mortgage bearing date the sarp day of JANUARY, 1994  ANDRZEJ KUN AND JANINA KUN, HUSBAND (NY) SIFE  ALL OF LOT 24 AND THE NORTH 8 FEET OF LOT 25 TH BLOCK 1 IN BELMONT  HEIGHTS, BESING A SUBDIVISION OF THE HORTHWEST 1/4 OF THE NORTHWEST 1/4  OF THE NORTHWEST 1/4 OF SECTION 129, TOWNSHIP 40 NORTH, RANGE 13, EAST  OF THE NORTHWEST 1/4 OF SECTION 129, TOWNSHIP 40 NORTH, RANGE 13, EAST  OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, JILINOIS.  PLN:13-29-100-054  Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the 7TH  TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.  IN WITNESS WHEREOF, have hereunto set his hand the said party of the second part, and assigns forever.	Grantee(a) S.S. #(b)		•	
Wherever used herein the term 'party' shall include the hours, personal impresentatives, successors and assigns of the respective parties hereto. The use of the singular number shall include the plural, and the plural met the singular, the use of any gender shall include all genders, and if used the term 'note' shall include all the notes herein described if more than one.  KNOW AEL MEN BY THESE PRESENTS: That MEGA MORTGAGE COMPANY  whose post office address is: \$150 WEST BELMONT AVENUE  Whose post office address is: \$150 WEST BELMONT AVENUE  Whose post office address is: \$150 WEST BELMONT AVENUE  Whose post office address is: \$150 WEST BELMONT AVENUE  CHICAGO, IL 60641  party of the first rail, in consideration of the sum of the United States, assigns to Household Bank, F. S. D., a Federal Savings Bank  whose post office address is: 100 Mittel Drive, Wood Dale, Illinois 60191  party of the second part, at 10 there the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, har granted, bargained, sold, assigned, transferred and set over and by these presents does grant bargain, sell, assign, transfer and set over unto the said part of the second part accretain indentives of mortgage bearing date the 3RD day of JANUARY, 1994  ANDRZEJ KUN AND JANINA KUN, HUSBAND, ANY VIFE  ALC	SPACE ABOVE THIS LINE FOR PROCESSING DA		_ SPACE ABOVE TO SUME FOR	RECORDING DATA
assigns of the respective parties hardto the use of the singular number shall include all the plural, and the plur the singular, the use of any gender shall include all genders, and if used, the term 'note' shall include all the notes herein described it more than one  KNOW ALL MEN BY THESE PRESENTS: That MEGA MORTGAGE COMPANY  Whose post office address is: \$150 WEST BELMONT AVENUE CHICAGO, IL 60641 party of the first rar, in consideration of the sum of the United States, assigns to Household Bank, F.S.D., a Federal Savings Bank  whose post office address is: 100 Mittel Drive, Wood Dale, Illinois 60191  party of the second part, at or thiore the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over unto the said part of the second part a certain indenture of mortgage bearing date the sap day of JANUARY, 1994  ANDRZEJ KUN AND JANINA KUN, HUSBAND AND VIFE  ALL OF LOT 24 AND THE NORTH 8 FEET OF LOT 25 AT BLOCK 1 IN BELMONT OF THE NORTHWEST 1/4 OF SECTION 129, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THERD PRINCIPAL MERIDIAN, IN COOK COUNTY, 15 INDIS.  P.I.N.:13-29-100-054  Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the TTH day of JANUARY, 1994  MEGA MORTGAGE COMPANY	ASSIGNME	ENT OF MOR	TGAGE	1402552
whose post office address is:s150 WEST BELMONT AVENUE  CHICAGO, IL 60641  party of the first rar, in consideration of the sum of the United States, assigns to Household Bank, F.S.D., a Federal Savings Bank  whose post office address is: 100 Mittel Drive, Wood Dale, Illinois 6D191  party of the second part, at riching the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over and by these presents does grant bargain, sell, assign, transfer and set over unto the said part of the second part a certain indenture of mortgage bearing date the sard day of JANUARY, 1994  ANDRZEJ KUN AND JANINA KUN, HUSBAND (NI) VIFE  ALL OF LOT 24 AND THE NORTH 8 FEET OF LOT 25 IN BLOCK 1 IN BELMONT  HEIGHTS, BEING a SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST  OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, JEINOIS.  P.I.N.:13-29-100-054  Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the TTH day of JANUARY, 1994  MEGA MORTGAGE COMPANY  MEGA MORTGAGE COMPANY  By: Maga Mortgage Company	assigns of the respective parties hereto the singular, the use of any gender shall	the use of the singular num It include all genders, and, if	ber shall include the plura	l, and the plural
party of the first rar, in consideration of the sum of the United States, assigns to Household Bank, F.5.D., a Federal Savings Bank  whose post office address is: 100 Mittel Drive, Wood Dale, Illinois 60191  party of the second part, at or thiore the ensealing and delivery of these presents, the receipment of the second part, and or thiore the ensealing and delivery of these presents does grant bargained, bargained, sold, assigned, transferred and set over and by these presents does grant bargain, sell, assign, transfer and set over unto the said part of the second part a certain indentities of mortgage bearing date the and day of JANUARY, 1994  ANDRZEJ KUN AND JANINA XUN, HUSBAND, IN VIFE  ALC FOR THE COUNTY, upon the following described piece or parcel of land, situated and being in cook  County, to wit:  ALL OF LOT 24 AND THE NORTH 8 FEET OF LOT 25 IN BLOCK 1 IN BELMONT HEIGHTS, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOMNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IT LINOIS.  PLIN:13-29-100-054  Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the 7TH day of JANUARY, 1994  TO HAVE AND TO HOLD the same unto the said party of the second part, and assems forever.  IN WITNESS WHEREOF, have hereunto set his hand the and day of JANUARY, 1994  MEGA MORTGAGE COMPANY  MEGA MORTGAGE COMPANY	KNOW ALL MEN BY THESE PRESENT	S: That MEGA MORTG	AGE COMPANY	
party of the second part, at 10 to store the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, har granted, bargained, sold, assigned, transferred and set over and by these presents does grant bargain, sell, assign, transfer and set over unto the said part of the second part a certain indenture of mortgage bearing date the 3RD day of JANUARY, 1994  ANDRZEJ KUN AND JANINA KUN, HUSBAND (N) WIFE  and recorded in Official Records Book Page public records of cook County, upon the following described piece or parcel of land, situated and being in cook County, to wit:  ALL OF LOT 24 AND THE NORTH 8 FEET OF LOT 25 IN BLOCK 1 IN BELMONT HEIGHTS, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  P.I.N.:13-29-100-054  Together with the note(s) or obligation(s) described in said Mortgage, and he money(s) due and to become due thereon, with interest from the 7TH day of JANUARY, 1994  TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.  IN WITNESS WHEREOF, have hereunto set his hand the 3RD day of JANUARY, 1994  MEGA MORTGAGE COMPANY  A	party of the first rar, in consideration of and other valuable considerations, lawful	the sum oful money of the United S	TEN	Dollars
whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over and by these presents does grant bargain, sell, assign, transfer and set over unto the said part of the second part a certain indentive of mortgage bearing date the and day of JANUARY, 1994  ANDRZEJ KUN AND JANINA KUN, HUSBAND (N/) WIFE  ALCOK County, upon the following described piece or parcel of land, situate and being in cook  County, upon the following described piece or parcel of land, situate and being in cook  ALL OF LOT 24 AND THE NORTH 8 FEET OF LOT 25 IN BLOCK 1 IN BELMONT  HEIGHTS, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4  OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST  OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  P.I.N.:13-29-100-054  Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the TTH day of JANUARY, 1994  TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.  IN WITNESS WHEREOF, have hereunto set his hand the 3RD day of MEGA MORTGAGE COMPANY  MEGA MORTGAGE COMPANY  By: ALTO-	whose post office address is: 100 Mitte	Il Drive, Wood Dale, Ill	inois 60191	
and recorded in Official Records Book Page public records of cook County, upon the following described piece or parcel of land, situate and being in cook County, to wit:  ALL OF LOT 24 AND THE NORTH 8 FEET OF LOT 25 IN BLOCK 1 IN BELMONT HEIGHTS, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWES	whereof is hereby acknowledged, has gra and by these presents does grant barga of the second part a certain indenture of	anted, bargained, sold, a ain, sell, assign, transfe   mortgage bearing date	ssigned, transferred a rand set over unto the the and of	and set over, ie said party
and recorded in Official Records Book Page public records of cook County, upon the following described piece or parcel of land, situate and being in cook County, to wit:  ALL OF LOT 24 AND THE NORTH 8 FEET OF LOT 25 IN BLOCK 1 IN BELMONT HEIGHTS, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWES	ANDRZEJ KUN AND JANINA KUN, HUSBAND I	(N/) Y/IFE		025 <sup>5</sup>
and recorded in Official Records Book  County, upon the following described piece or parcel of land, situate and being in Cook  County, to wit:  ALL OF LOT 24 AND THE NORTH 8 FEET OF LOT 25 IN BLOCK 1 IN BELMONT  HEIGHTS, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4  OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST  OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ITLINOIS.  P.I.N.:13-29-100-054  Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the 7TH day of JANUARY, 1994  TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.  IN WITNESS WHEREOF, have hereunto set his hand the 3RD day of JANUARY, 1994  MEGA MORTGAGE COMPANY  By: ALT-		$\mathcal{T}$	9.	<b>₹</b> )~
County, upon the following described piece or parcel of land, situate and being in cook  County, to wit:  ALL OF LOT 24 AND THE NORTH 8 FEET OF LOT 25 IN BLOCK 1 IN BELMONT HEIGHTS, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IT INOIS.  P.I.N.:13-29-100-054  Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the 7TH day of JAMUARY, 1994  TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.  IN WITNESS WHEREOF, have hereunto set his hand the 3RD day of JANUARY, 1994  MEGA MORTGAGE COMPANY  By: ALT.	All The de Die = 9	4025819		
HEIGHTS, BEING & SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4  OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST  OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ITLINOIS.  P.I.N.:13-29-100-054  Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the 7TH day of JAMUARY, 1994  TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.  IN WITNESS WHEREOF, have hereunto set his hand the 3RD day of JANUARY, 1994  MEGA MORTGAGE COMPANY  By: According to the NORTHWEST 1/4 OF THE NORTHWEST 1/4  MEGA MORTGAGE COMPANY	COOK County, upo	on the following describ		
Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the 7TH day of JAMUARY, 1994  TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.  IN WITNESS WHEREOF, have hereunto set his hand the 3RD day of JANUARY, 1994  MEGA MORTGAGE COMPANY  By: According to the money(s) due and the money(s) due and to become due thereoney(s) due and the said party of the second part, and assigns forever.  IN WITNESS WHEREOF, have hereunto set his hand the 3RD day of Because and the said party of the second party of the second party and the said party of the second party and the said party of the second	HEIGHTS, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION	OF THE HORTHWEST 1/ON: 29, TOWNSHIP 40	4 OF THE NORTHWES NORTH, RANGE 13,	T 1/4
TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.  IN WITNESS WHEREOF, have hereunto set his hand the 380 day of JANUARY, 1994  MEGA MORTGAGE COMPANY  By: Assigns forever.	P.J.N.:13-29-100-054	A STATE OF THE PROPERTY OF THE STATE OF THE	C/Z.	स.ची उजीक्ष -
IN WITNESS WHEREOF, have hereunto set his hand the 380 day of JANUARY, 1994  MEGA MORTGAGE COMPANY  By: At The State of th			gage, and the money day or JAMUAR	(s) due and 4, 1994
IN WITNESS WHEREOF, have hereunto set his hand the 380 day of JANUARY, 1994  MEGA MORTGAGE COMPANY  By: At The	TO HAVE AND TO HOLD the same unto	the said party of the se	econd part, and assig	ns forever
MEGA MORTGAGE COMPANY  By: Let ST	IN WITNESS WHEREOF, have he	preunto set his hand the		9
No. Book By: Ress				
Altost: ANDREW D. TRESSLER	Allosi Dais Broks			
STATE OF ILLINOIS COUNTY OF LIX		HE Attorney-In-P	act	
The foregoing instrument was acknowledged before me this 380 day of JANUARY, 1994 by ANDREW D. TRESSLER DORIS BROOKS		lged before me this - 31	RD day of JANUARY	', 1994
		The same of	17. 11	
My Commission expires: (Seal)  My Commission expires:  (Seal)  Motary Public	•	Saura	/ /CC2CKe-	<u> </u>

OFFICIAL SEAL LAURA MUESCHEN

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