KNOW ALL MEN BY THESE PRESENTS, THAT a Corporation existing under the laws of the State of FLORIDA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Raymond Phillip Eenigenburg and Julianne E. Eenigenburg, husband and wife, of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 11th day of June 1991 A.D., and recorded in the Recorder's Office of Cook Courty, in the State of Illinois, in Book of Records, on page , as Document No. 91239460, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

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NAMES FINGERY WIELEOF, The said BANCBOSTON MORTGAGE CORPORATION hath

hereunto caused its corporate seal to be affixed, and these present; to be signed by its VICE PRESIDENT, and attested by its ASSISTANT Secretary, this December 13, 1993

Attest

VICE PRESIDENT

<u>ASSISTANT</u>

PE OF FLORIDA TY OF DUVAL

I HEREBY CERTIFY that on this day before me, an officer duly authorized the State and County aforesaid to take acknowledgements, personally appeared SHIRLEY C. DAVIS and ANN CHAPPED, to me known to be the persons Contribed in and who executed the foregoing setisfaction of mortgage as VICE PRESIDENT and ASSISTANT SECRETARY, respectively, of BANCBOSTON MORTGAGE  $\mathcal{C}oldsymbol{\phi}$ RPDRATION, the corporation named therein, and severally acknowledged to and before me that they executed the same as the act and deed of corporation.

WITNESS my hand and official seal in said County and State this

December 13, 1993.

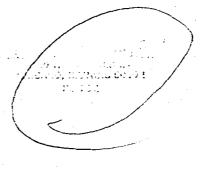
CHU? M. GRIER MY COMMISSION / CC 309975 EUPROS Popula 19, 1997 Banded Thou Viction Public Underwittens

Publ in the County and esaid State afor

7-L:RPM/vgs:12-13-72

THIS INTRUMENT WAS PREPARED BY RESHENA P. MERCY, AGENT FOR BANCBOSTON MORTGATE CORPORATION, 7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256





## **UNOFFICIAL COPY**

164974 TENN 2452 01710744 68 55-06 19301日 - メール・ハーウンリンタを持 CONTROL RECORDER

LOT 10 IN BLOCK 81 IN PARK PORFT AREA NUMBER 8, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 30, 1953 AS DOCUMENT NUMBER 15733496, IN TOWN COUNTY, ILLINOIS County Clarks Office