

RELEASE OF MORTGAGE OR TRUST DEED
UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS: ⁹⁴⁰²⁵⁹⁰ LOAN NO. 752374-2

S1374198

THAT GE CAPITAL MORTGAGE SERVICES OF CALIFORNIA, INC. OF THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA DOES HEREBY CERTIFY THAT THE FOLLOWING MORTGAGE/TRUST DEED IS, WITH THE NOTE OR NOTES ACCOMPANYING IT, FULLY PAID, SATISFIED, RELEASED AND DISCHARGED: MADE BY RANDY PROHASKA

DIVORCED AND NOT SINCE REMARRIED

TO TCF MORTGAGE CORPORATION

TRUSTEE -

ORIGINAL AMOUNT * 105,097.00

DATED AUGUST 23, 1989 DATE RECORDED AUGUST 25, 1989

BOOK PAGE DOCUMENT NO. 69397754

CITY OF HOFFMAN ESTATES COUNTY OF COOK STATE OF ILLINOIS LEGAL DESCRIPTION (IF REQUIRED)

DEPT-01 RECORDING 523 00
198999 18AN 0452 01/10/99 10:00:00
10740 0 1 1-1-1-1-020999
COOK COUNTY RECORDER

LOT 5 IN BLOCK 156 IN HIGH PLAINS AT HOFFMAN ESTATES XIII, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION 4, TOGETHER WITH PART OF THE NORTH-EAST 1/4 OF SECTION 9 AND PART OF THE NORTH-WEST 1/4 OF SECTION 10 ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 26, 1981 AS DOCUMENT 18178137, IN COOK COUNTY, ILLINOIS

DATE DECEMBER 30, 1993 GE CAPITAL MORTGAGE SERVICES OF CALIFORNIA, INC. FORMERLY SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION FORMERLY SHEARSON LEHMAN MORTGAGE CORPORATION A DELAWARE CORPORATION

WITNESSES: (IF REQUIRED)

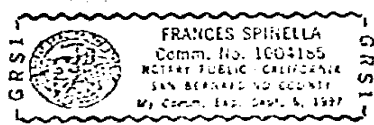
BY: Charlotte Ferrin
CHARLOTTE FERRIN, ASST. SECRETARY

INTERCOUNTY TITLE

STATE OF CALIFORNIA COUNTY OF SAN BERNARDINO SS. ON DECEMBER 30, 1993 BEFORE THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED CHARLOTTE FERRIN KNOWN TO ME TO BE THE ASST. SECRETARY AND _____ KNOWN TO ME TO BE THE _____ OF GE CAPITAL

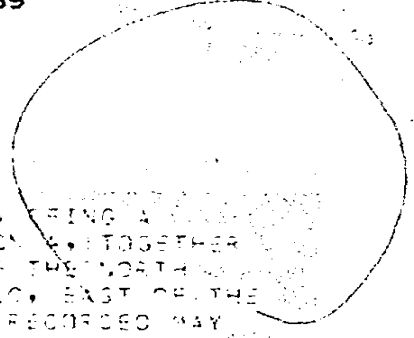
MORTGAGE SERVICES OF CALIFORNIA, INC., THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, KNOWN TO ME TO BE THE PERSON(S) WHO EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION HEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL.

Frances Spinella
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS DOCUMENT WAS PREPARED BY GE CAPITAL MORTGAGE SERVICES OF CALIFORNIA, INC., 4680 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407



0665990

2300

UNOFFICIAL COPY

RELEASER OF MORTGAGE OR TRUST DEED
KNOW ALL MEN BY THESE PRESENTS THAT

GE CAPITAL MORTGAGE SERVICES OF CALIFORNIA, INC. OF THE COUNTY
OF SAN BERNARDINO, STATE OF CALIFORNIA DOES HEREBY CERTIFY THAT THE
FOLLOWING MORTGAGE TRUST DEED IS, WITH THE NOTE OR NOTES
ACCOMPANYING IT, FULLY PAID, SATISFIED, RELEASED AND DISCHARGED:

MADE BY RANDY PROHASKA

DISBURSED AND NOT SINCE REMARRIED

TO THE MORTGAGE CORPORATION

TRUSTEE -

ORIGINAL AMOUNT \$ 102,097.00

DATE RECORDED AUGUST 23, 1989

BOOK PAGE DOCUMENT NO. 8937254

CITY OF NORMAN STATES

COUNTY OF COOK

LEGAL DESCRIPTION (IF REQUIRED)

SEE ATTACHED

DATE DECEMBER 30, 1989 GE CAPITAL MORTGAGE SERVICES OF CALIFORNIA,
INC. FORMERLY SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION
FORMERLY SHEARSON LEHMAN MORTGAGE CORPORATION
A DELAWARE CORPORATION

WITNESSES:
(IF REQUIRED)

BY: CHARLOTTE FERRIN, ASST. SECRETARY

STATE OF CALIFORNIA
COUNTY OF SAN BERNARDINO SS.
ON DECEMBER 30, 1989 BEFORE THE UNDERSIGNED, A NOTARY PUBLIC IN AND

FOR SAID COUNTY AND STATE, PERSONALLY APPEARED CHARLOTTE FERRIN

KNOWN TO ME TO BE THE ASST. SECRETARY AND

KNOWN TO ME TO BE THE _____ OF GE CAPITAL

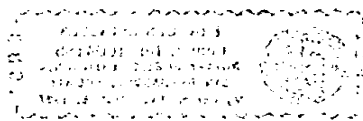
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DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC IN AND FOR SAID
COUNTY AND STATE

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THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST
WAS FILED.

THIS DOCUMENT WAS PREPARED BY GE CAPITAL MORTGAGE SERVICES OF CALIF-
ORNIA, INC., 1850 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407

94025990



WITNESSES

Property of Cook County Clerk's Office

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