

# UNOFFICIAL COPY

STATE OF ILLINOIS  
COUNTY OF COOK

POOL: 213132  
LOAN: 593943

## 94025090

### ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CAROLINA FIRST SAVINGS BANK, FSB, all the rights, title and interest of undersigned in and to that Mortgage dated 4/19/93, executed by MICHAEL LEONARD AND CHERYL LEONARD, HUSBAND AND WIFE and recorded in Document No. 93-321744, on 4/30/93, COOK County Records, State of Illinois; property being located at

5931 S. WOOD ST.

LA GRANGE, HIGHLAND, IL 60525

Tax ID # 18-17-303-004

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.



RESOURCE BANCSHARES MORTGAGE GROUP, INC.

By: [Signature]  
RICHARD MARTIN  
Its: ASSISTANT VICE PRESIDENT

Attest:

DEPT-01 RECORDING \$23.50  
T#0000 TRAM 4675 01/10/94 11:42:00  
#1515 # \*94-025090  
COOK COUNTY RECORDER

[Signature]  
EVA CARTER  
ASSISTANT CASHIER

STATE OF SOUTH CAROLINA  
COUNTY OF RICHLAND

On 1st day of November, 1993 before me, the undersigned, a Notary Public in and for said County and State personally appeared RICHARD MARTIN to me personally known, who, being duly sworn by me, did say that s/he is the ASSISTANT VICE PRESIDENT of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



[Signature]  
LISA STECKMAN Notary Public  
My Commission Expires: 3/11/01



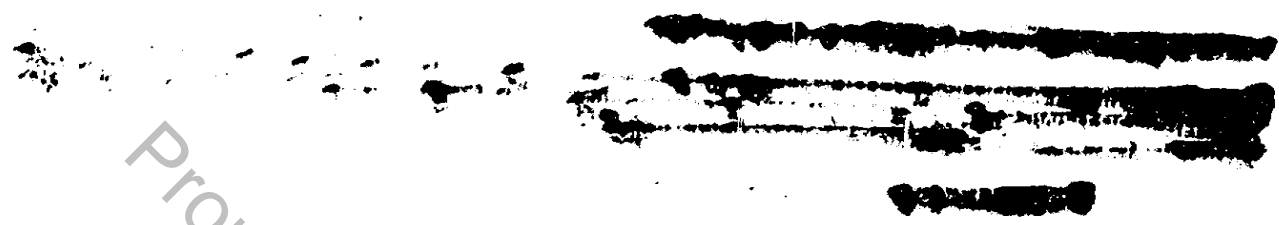
Prepared by and Return to:  
RESOURCE BANCSHARES MORTGAGE GROUP, INC.  
P.O. Box 7126  
Columbia, SC 29202-7126

10/25/93

94025090

2350  
[Signature]

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05/02/2016

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075145

RIDER - LEGAL DESCRIPTION

LOT 4 IN UNIT NUMBER 1 OF EDMUND R. VIOLA'S SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID SOUTHWEST 1/4 OF SAID SECTION, THENCE EAST ALONG THE NORTH LINE OF SAID 1/4 SECTION, A DISTANCE OF 201.62 FEET TO AN IRON PIPE IN CENTER OF WOLF ROAD FOR A POINT OF BEGINNING; THENCE SOUTHWESTERLY ALONG THE CENTER OF WOLF ROAD 1254.09 FEET TO A COPPER PLUG AT A POINT OF INTERSECTION OF CENTER OF CROSS ROADS OF WOLF AND PLAINFIELD ROAD; THENCE NORTHEASTERLY ALONG CENTER LINE OF PLAINFIELD ROAD, A DISTANCE OF 357.86 FEET; THENCE NORTH 1060.98 FEET TO A POINT ON THE NORTH LINE OF SAID SOUTHWEST 1/4 OF SAID SECTION THAT IS 204.58 FEET EAST OF THE POINT OF BEGINNING; THENCE WEST 204.58 FEET TO POINT OF BEGINNING, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 10, 1946 AS DOCUMENT 13956111, IN COOK COUNTY, ILLINOIS.

PIN 18-17-303-004

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