

UNOFFICIAL COPY

Document No. _____ filed for Record in Recorder's office of Illinois, 99025218

at _____ o'clock _____ M.

RELEASE OF MORTGAGE BY CORPORATION _____ Recorder of Deeds

KNOW ALL MEN BY THESE PRESENTS, THAT the Amcore Mortgage, Inc., a corporation duly organized and existing under the laws of the state of Nevada, having its principal office in the City of Rockford in the County of Winnebago in the State of Illinois, do hereby acknowledge that we have received full payment and satisfaction of the monies in and by said mortgage secured, and in consideration thereof do hereby Release, Convey, Release and Quit-Claim unto: PAUL E. MATHEWS AND PAMELA C. MATHEWS, HUSBAND AND WIFE

of the County of Cook, and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain mortgage deed bearing date the 20th day of AUGUST A.D. 19 92, and recorded in the Recorder's office of Cook in the State of Illinois, as Document No. 92657402 to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to-wit:

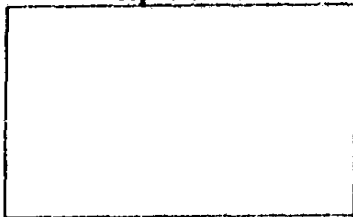
LEGAL DESCRIPTION:

PARCEL (1)

LOT 8 IN BLOCK 209 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXIII BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION 5 AND PART OF THE NORTHEAST 1/4 OF SECTION 9, AND PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HOFFMAN ESTATES, ACCORDING TO THE PLAN THEREOF RECORDED MAY 24, 1986 AS DOCUMENT NUMBER 19936547 IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS

This release is made, executed and delivered pursuant to authority given by (1) Jacqueline Taylor (2) Beth Pritz of said corporation.

Corporate Seal



IN TESTIMONY WHEREOF, the said corporation has caused these presents to be signed by its Mortgage Banking Officer, attested by its Operations Coordinator, and its corporate seal to be hereto affixed this 26th day of NOVEMBER A.D., 19 93

AMCORE MORTGAGE, INC.

By Jacqueline Taylor
Jacqueline Taylor, Mortgage Banking Officer

Attest Beth Pritz
Beth Pritz, Operations Coordinator

0709 110 004
1120 Lancaster Lane
Hoffman Estates, IL

STATE OF ILLINOIS

: SS

COUNTY OF BOONE

I, Merry F. Fidler, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY, That Jacqueline K. Taylor and Beth Pritz are personally known to me to be the Mortgage Banking Officer and Operations Coordinator of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Mortgage Banking Officer and Operations Coordinator, they signed and delivered the said instrument of writing as Mortgage Banking Officer and as Operations Coordinator of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and deed of said Corporation for the uses and purposes therein set forth.

Notary Seal

OFFICIAL SEAL
MERRY F. FIDDER
NOTARY PUBLIC, STATE OF ILLINOIS
COMMISSION EXPIRES 9/25/96

Given under my hand and Notarial Seal, this 26th day of NOVEMBER, A.D., 19 93.

Merry F. Fidler
Notary Public

THIS INSTRUMENT WAS PREPARED BY AMCORE MORTGAGE, INC., SERVICING DIVISION
1021 N MULFORD RD, PO BOX 1687
ROCKFORD, IL 61110-0187

RETURN TO THE ADDRESS LISTED BELOW AFTER RECORDING:

PAUL F. MATHEWS
PAMELA C. MATHEWS
1120 LANCASTER
HOFFMAN ESTATES, IL 60195

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94025218

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1-11-2011

Property of Cook County Clerk's Office

. DEPT 01 RECORDING \$23.00
. T#1111 TRAN 4167 01/11/24 10:40:00
. #364 # 24 #125218
. COOK COUNTY RECORDER

94025218