## UNOFFICIAL COPY



94025335

RELEASE OF MORTGAGE

03-64422-02

COOK COUNTY RECORDER

THE ABOVE SPACE FOR RECORDERS USE ONLY

## KNOW ALL MEN BY THESE PRESENTS That Cragin Federal Bank for Savings

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and MICHAEL J. LEVINE AND CHRISTINA K.LEVINE, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County. Illinois as Document No. )2330433 to the premises therein described to-wit:

LOT 2 IN KOPP'S SUBDIVISION OF THE WEST 447.55 FEET OF THE NORTH 172 FEET OF THE EAST 808.55 FEET OF THE SOUTH HALF OF THE SOUTH HALF OF THE SOUTH HALF OF THE SOUTH EAST GUARTER OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE PARY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF LOT 2 AFORESAID SAID POINT BEING 48.18 FEET NORTH OF THE SOUTH WEST CORNER OF SAID LOT 27 NO EXTENDING IN A SOUTHEASTERLY DIRECTION TO A POINT ON SOUTH LINE ON SAID LOT 2 SAID POINT BEING 45.52 FEET EAST OF THE SOUTH WEST CORNER OF LOT 2 AS AFORESAID IN COOK COUNTY, ILLINOIS,



10 28 424 637 1125 W. Jonlack St.

IN TESTIMONY WHEREOF, THE SAID Cragin Federal Bank for

hath hereunto caused its corporate seal to be affixed, and these presents as be signed by its Assistant Vice President, and attested to by 19 93 its Assistant Secretary this 7TH day of OCTOBER

Cragin Federal Bank for Savings

99025335

STATE OF ILLINOIS

COUNTY OF COOK (

I, the undersigned, a Notary Public in and for said County in the State of aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Cragin Fea nul I ink for Savings of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they aigned and delivere abecaute instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed there a pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and diet of said corporation for the uses and purposes therein set forth.

the day and year first above written.

"OFFICIAL SEAL ELIZABETH HENDRICKS NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 11/23/96 MOTHUMENT WAS THEFA

RICHARD J. JAHNS 5133 WEST FULLERTON, CHICAGO, ILLINOIS 80639

Recorder's Box No.

Mail to:

Gliegobert Scholinka

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

COMMONLY KNOWN AS: 4835 W. JARLATH

LINCOLNWOOD, ILLINOIS 60646

PIN #: 10-28-424-037

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