

# UNOFFICIAL COPY

ILLINOIS

RELEASE DEED

Loan No.: 618808-2

PIF: 10/14/93

Prepared by: Pam Valita 5

Household Mortgage Services

100 Mittel Drive

Wood Dale, IL 60191

94025398

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: MARTIN P. MARTA AND SUZY YEH MARTA, HUSBAND AND WIFE

Name of Mortgagee:

ROYAL AMERICAN BANK

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK COUNTY, ILLINOIS

Document No., Volume Page, Mortgage Date:

DOC 92503669, MTG DT JULY 8, 1992

Address of Property: 2015 Northumberland

Palatine IL 60067

Tax ID No.:

02-03-110-015

DEPT-01 RECORDING

T41111 TRAM 4167 01/10/94 11:13:00 \$23.00

46544 \* 94-025398

COOK COUNTY RECORDER

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF

Dated: November 03, 1993

HOUSEHOLD BANK, F.S.B.

SEAN ROCKWAY, Asst. Vice President

State of Illinois)

County of DuPage )

On November 03, 1993 before me, the undersigned, a Notary Public in and for said State, personally appeared SEAN ROCKWAY, personally known to me or proved to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this November 03, 1993.

Notary Public/Commission Expires:

"OFFICIAL SEAL"

Nick R. Soblinski

Notary Public, State of Illinois

My Commission Expires 9/18/97

When recorded, please return to: Martin P Marta

2015 Northumberland Pass

Palatine

IL 60074

IL501

PT8

2350  
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Property of Cook County Clerk's Office

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Loan No. 1 618808-0

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PIF:

ATTACHMENT 'A'

LEGAL DESCRIPTION

LOT 15 IN DUNHAVEN WOODS EAST BEING A SUBDIVISION OF PART OF THE  
EAST HALF OF LOT 1 OF THE GOVERNMENT DIVISION OF THE NORTHWEST  
QUARTER OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LG001  
PT8

94025395

Property of Cook County Clerk's Office

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