

UNOFFICIAL COPY

94026442

Release Deed

Full

Partial

R 27659

BANK ONE

Know all Men by these presents, That Bank One LAGRANGE/ARLINGTON HEIGHTS (Bank) in consideration of the dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto

MARTIN ROTH AND SUSAN ROTH (MARRIED TO EACH OTHER) AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP.

518 S. DUNN, ARLINGTON HEIGHTS, IL 60005 (Bank) their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage and Assignment of Rents, each dated MAY 13 1989 and recorded (registered) in the Recorder's Registrar's Office of COOK County, in the State of Illinois as Document Number(s): 3798414

respectively, applicable to the property, situated in said County, and State, legally described as follows, to-wit:

LOT FIVE------(5)

IN BLOCK ELEVEN (11), IN ARLINGTON ADDITION TO ARLINGTON HEIGHTS, A SUBDIVISION OF LOT TWELVE (12), (EXCEPT THE NORTH TWO AND ONE HALF (2½) CHAIN OF THE EAST 2.0 CHAINS THEREOF), IN SECTION 32, IN THE ASSESSOR'S DIVISION OF SECTIONS 29, 30, 31, AND 32, in TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN.

PIN NO. 03-32-128-017.

DEPT-01 RECORDING \$23.50
T40011 TRAN 9186 01/10/94 10:49:00
\$4216 + *-94-026442
COOK COUNTY RECORDER

Atty. Joel Rebert
47 S. Milwaukee Ave.
Wheeling, IL 60090 MAIL TO
Attn: Kathy
312-267-992

201010157
DW 236 By 91230157

CHECK IF PARTIAL

This Release is deemed and shall be construed solely as a partial release of the aforementioned Mortgage and Assignment of Rents, which also covers other property and that the ten of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LAGRANGE/ARLINGTON HEIGHTS Illinois as of OCTOBER 19 19 92

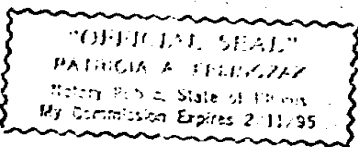
Bank One, LAGRANGE/ARLINGTON HEIGHTS
By: TODD M. BIRCH
ASST. VICE PRESIDENT
Attest: JUDY BARTOSIK
VICE PRESIDENT

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of Bank One LAGRANGE/ARLINGTON HEIGHTS and that they executed this instrument in person and executed, acknowledged and provided the said instrument in accordance with the laws of said State as set forth.

GIVEN under my hand and official seal this day and year first above written

PATRICIA A. FELINCZAK
PATRICIA A. FELINCZAK Notary Public



This instrument was prepared by
ROSE M. CARTER

BANK ONE LAGRANGE/ARLINGTON HEIGHTS
311 S. ARLINGTON HEIGHT ROAD
ARLINGTON HEIGHTS, IL 60005

2350

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Polkman Book Full Partial

11/23/06

PROPERTY OF COOK COUNTY CLERK'S OFFICE

PROPERTY OF COOK COUNTY CLERK'S OFFICE

1000 COURT REPORTERS
1-847-438-4433
1100 N. WABASH AVE. CHICAGO, IL 60610
TEL: 312-467-1000

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COOK COUNTY CLERK'S OFFICE

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COOK COUNTY CLERK'S OFFICE

28892046

28892046

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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