

UNOFFICIAL COPY ASSIGNMENT OF MORTGAGE

LOAN # 0101936
CASE #

SC 306755

For good and valuable consideration THE FIRST NATIONAL BANK NATIONAL ASSOCIATION does hereby grant, bargain, sell, assign, transfer, and set over unto MIDWEST MORTGAGE SERVICES, INC., a Corporation of the State of Illinois, a certain Indenture of Mortgage bearing date the 3rd day of January 19 94 made by JAMES A. CELLI (MARRIED TO ELIZABETH CELLI and RONALD CELLI, DIVORCED, NOT REMARRIED) TO THE FIRST NATIONAL BANK NATIONAL ASSOCIATION and all its right, title, and interest to the premises therein described as follows:

94026499

PARCEL 1:
THE SOUTH 1/2 OF THE WEST 1/2 OF THAT PART OF NORTH 4TH STREET VACATED, LYING BETWEEN THE WEST LINE OF NORTH 6TH AVENUE AND THE EAST LINE OF NORTH 7TH AVENUE, NORTH OF AND ADJOINING BLOCK 208 (EXCEPT THE EAST 7 FEET RESERVED FOR ALLEY) IN MAYWOOD, A SUBDIVISION IN SECTIONS 2, 11 AND 14, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:
THE SOUTH 1/2 FEET OF THE NORTH 1/2 OF THE WEST 1/2 OF THE NORTH 4TH STREET (VACATED) LYING BETWEEN THE WEST LINE OF THE NORTH 6TH AVENUE AND THE EAST LINE OF NORTH 7TH AVENUE IN MAYWOOD, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, THE WEST 1/2 OF SECTION 11 AND THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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TAX ID #: 15-11-114-032 VOLUME: 102

321 NORTH 7TH AVENUE MAYWOOD, ILLINOIS 60153

DEPT-01 RECORDING \$23.00
T#0011 TRAN 9187 01/10/94 11:29:00
#4273 #*-94-026499

COOK COUNTY RECORDER office of the
RECORDER'S as Document Number

which said Mortgage is recorded in the County of COOK in the State of ILLINOIS

Together with the principal note therein described, and the money due or to become due thereon with the interest, unto said MIDWEST MORTGAGE SERVICES, INC. its successors or assigns. Forever, subject only to the provisions in the said Indenture of Mortgage.

94026499

In Witness Whereof, THE FIRST NATIONAL BANK NATIONAL ASSOCIATION has executed this instrument by its duly authorized officers and has caused its Corporate seal to be here affixed, this 7th day of January 19 94

THE FIRST NATIONAL BANK NATIONAL ASSOCIATION

(SEAL)

By: Susan L. Brown
SUSAN L. BROWN, TELLER OFFICER
Authorized Signature
Type name and title

Attest: REX R. MARTIN
REX R. MARTIN, LOAN OFFICER
Authorized Signature
Type name and title

STATE OF ILLINOIS)
COUNTY OF DUPAGE)

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that the above named SUSAN L. BROWN and the above Named REX R. MARTIN

of THE FIRST NATIONAL BANK NATIONAL ASSOCIATION are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such officers, and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said CORPORATION and as their own free and voluntary act as TELLER OFFICER and LOAN OFFICER respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that seal affixed to said instruments is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 7th day of January 19 94

Renée A. McKeen
Notary Public

This instrument prepared by and return recorded document to

JENNIFER FORTNER
MIDWEST MORTGAGE SERVICES, INC.
1901 SOUTH MEYERS ROAD, SUITE 300
OAKBROOK TERRACE, IL 60181

My Commission Expires 1/2/95

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