

RELEASE OF MORTGAGE
OR TRUST DEED
(ILLINOIS)

UNOFFICIAL COPY

CAUTION: Do not use this form unless it is approved by the Illinois State Board of Registration for Professional Land Surveyors.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.00
T#0011 TRAN 9190 01/10/94 13:13:00
#4336 # -94-026562
COOK COUNTY RECORDER

94026562

Above Space For Recorder's File

KNOW ALL MEN BY THESE PRESENTS,

THAT FIELD MORTGAGE CO., F/K/A WESTAMERICA MORTGAGE COMPANY

of the County of DENVER and State of COLORADO, DO HEREBY CERTIFY that certain MORTGAGE dated the 15th day of NOVEMBER 1993 made by OSWALD, C. O'CONNOR, A BACHELOR

to WESTAMERICA MORTGAGE COMPANY

and recorded as document No. 26866936 in Book _____ at page _____ in the office of THE RECORDER of COOK County, in the State of ILLINOIS

7916 SOUTH MANSTEE
CHICAGO, IL

TAX #21-31-106-026

94026562

is, with the note and notes accompanying it fully paid, satisfied, released and discharged.

Witness hand and seal this _____ day of JANUARY 1994

ANN M. RASMUSSEN ASST. VICE PRES. DEN. SEAL
MARK C. MCKERNON ASST. SECRETARY SEAL

STATE OF MINNESOTA

COUNTY OF RABEN

I, _____ a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that ANN M. RASMUSSEN AND MARK C. MCKERNON personally known to me to be the same persons whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth.

LOREN P. MADSON
NOTARY PUBLIC-MINNESOTA
RICE COUNTY
My Commission Expires Nov '2, 1997

JANUARY 1994
Loren P. Madson
Notary Public

2300

This instrument was prepared by P.O. BOX 1199 MPLS, MN 55440

SMS 10302

Box 14



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50005044

Property of Cook County Clerk's Office

29692016

COOK COUNTY CLERK'S OFFICE
100 N. LAUREL STREET, CHICAGO, IL 60602
PHONE: 312.603.1000
WWW.COOKCOUNTYCLERK.COM

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LEGAL DESCRIPTION

THE NORTH 1/2 OF LOT 47 AND ALL OF LOT 48 IN SUBDIVISION OF BLOCK 6 IN THE CIRCUIT COURT PARTITION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 21-31-106-026

COMMONLY KNOWN AS: 7916 SOUTH MANSTEE, CHICAGO, ILLINOIS.

END OF SCHEDULE A.

94026562

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